

WAR CRY

CHRIST FOR THE WORLD

OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA EAST NEWFOUNDLAND AND BERMUDA

INTERNATIONAL HEADQUARTERS:
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CHARLES SOWTON, Commissioner

The WAR CRY
is

A paper which stands unswervingly by the fundamental truths of the Bible.

A record of miracles wrought by repentance towards God and faith in our Lord Jesus Christ.

Full of wholesome and fearless teaching, unsullied by fictitious effusions, and well within the understanding of common humanity.

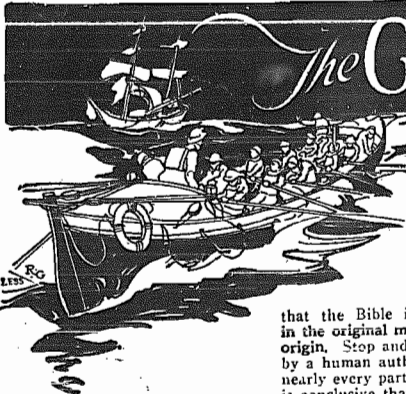
A paper with a purpose—and that, the Salvation of the "Whosoever."

A sworn enemy to all that is directed against the highest interests of mankind.

The official organ of a world-girdling soul-saving agency.

The champion of broken manhood, outcast womanhood, and neglected childhood.

An unflinching protagonist in the Prohibition Movement.



NO, EVERY ONE!

WATER	} for	THIRSTY
BREAD		HUNGRY
MERCY		SUPPLIANT
PARDON		SINNER

WITHOUT MONEY AND
WITHOUT PRICE

WHAT HUXLEY SAID

IN contrast to the flippant scoffing words spoken by those who owe their livelihood and what honors they bear to the Bible's teachings, we quote from the published essays of an avowed unbeliever, Prof. Huxley: "The Scriptures have been the great instigators of revolt against the worst forms of clerical and political despotism. The Bible has been the Magna Charta of the poor and oppressed; down to modern times no State has had a constitution in which the interests of the people are so largely taken into account as that drawn up for Israel in Deuteronomy and Leviticus. Assuredly the Bible talks no trash about the rights of man, but it insists upon the equality of duties." Again, "For three centuries this Book has been woven into the life of all that is best and noblest in English history."

Huxley also argued that it should be read in the schools. Have you read it? It comes from God. Study it, test it, obey it. Thank God that from childhood so many of us have known these Holy Scriptures, which are able to make us wise unto Salvation!

DO YOU KNOW YOUR BIBLE?

- 1—How many oxen and sheep did Solomon sacrifice at the dedication of the temple?
 - 2—To what country did St. Paul go after his conversion, and how long did he remain there?
 - 3—How many prophets of Baal met on Carmel to contest against Elijah?
 - 4—What was the watch-word of Israel at the division of the kingdom?
 - 5—In what Psalm is the word "statutes" used more than twenty times?
 - 6—Which version of the Lord's prayer is the fuller?
 - 7—Where have we the essence of Gospel doctrine expressed in six words?
 - 8—The inhabitants of what city sat in the streets trembling, to hear the warnings of a prophet?
 - 9—Where did our Lord spend His last Sabbath?
 - 10—Who, when speaking of food, referred to it as "that for which I give thanks?"
- You will find the answers on column 4.

IS THE BIBLE AN INERRANT GUIDE?

THIS question is of vital importance. If contradictions or falsehoods, errors or mistakes can be found in the Bible, it is foolish to claim that the Bible is from God. If even one error can be discovered in the original manuscripts, that one error will disprove its supernatural origin. Stop and think for a moment. It is easy to conceive of a work by a human author which sets forth the truth for the most part, or in nearly every part; but if he blunders in a single particular, the evidence is conclusive that his writings were not dictated or controlled by the Holy Spirit. We might speak of such an author as great in intellect, or as worthy of respect for his scholarship, or as entitled to our gratitude for his stimulating thoughts and instructive teachings, but none could say that his production was inspired by the Divine mind, because the Most High can neither err nor come short of absolute perfection in His testimony.

So it is with the Sacred Scriptures. They may be admired for the sublimity of their sentiment, or for the beauty of their poetry, or for the pathos of their narratives, or for the soundness of their morality, or for the depth of their philosophy; but if one flaw can be detected in their pages as first composed, it is sufficient to show that the volume came wholly from the hand of man. There is a boundless distance between the grandest achievements of man's genius and the throne of Jehovah who is "infinite, eternal, and unchangeable in His Being, wisdom and truth." He who emphasizes the phrase, "The Bible CONTAINS the Word of God," instead of saying confidently and positively, "The Bible IS the Word of God," purposely leaves room for the introduction of as many errors as a wicked heart can desire, or a perverted imagination invent.

At any rate we, in The Salvation Army, believe absolutely in the divine inspiration of the Holy Scriptures, and we accept them as the Guiding Light of our lives.



For centuries the Holy Bible has endured the contumelious attacks of worldly ridicule, bombastic scholarship, and abusive unbelief. In our day these forces of evil seem unusually alert in an effort to destroy the Word of God, which "liveth and abideth forever."

WISDOM FROM WHITTIER

"We search the world for truth.
We cull
The good, the true, the beautiful
From graven stone and written
scroll.
And all old-flower-fields of the
soul;
And, weary seekers of the best,
We come back laden from our
quest,
To find that all the sages said
Is in THE BOOK OUR MOTHERS READ."

—Whittier.

THE "TIMELESS BOOK"

IT is a very familiar story that when Sir Walter Scott was dying he asked his son-in-law, Lockhart, to bring "the book." When Lockhart inquired what book, Sir Walter replied: "There is but one Book." This sage of matter is compiled as a fresh reminder of this illuminating remark of the dying man, because, by comparison, there is but one Book, and that is the Bible.

The words of Sir Walter Scott are as true to-day as they were when he uttered them, for in the words of a recent advertisement of the British and Foreign Bible Society, the Bible is a "timeless book." Even as evidence of Christianity it takes a prominent place. Every day some eighty thousand copies of portions or complete volumes are issued. Every year about thirty millions are sent out. And the simple fact of the nearly eight hundred languages in which it is being circulated is a phenomenon of unique and surprising meaning. Why do people of all these languages and dialects ask for this book as they ask for no other? Is it not because somehow it meets their needs as no other book does? And does not this mean that it is supernatural, Divine?

It has recently been pointed out afresh that there are only two other books which are circulated in over a hundred languages, "The Imitation of Christ" and the "Pilgrim's Progress," and both of these are derived from the New Testament. So the only books which have a world-wide circulation are those that embody the truth of the Scriptures. Surely there is but one explanation of this fact, and that is that God has spoken to man through the Bible.

QUESTIONS ANSWERED

THE answers to the "brain sharpeners," on column 1, are as follows:—

- 1—22,000 oxen and 120,000 sheep. II Chronicles 7: 5.
- 2—Arabia, three years. Gal. 1: 17.
- 3—Four hundred and fifty. I Kings 18: 19, 22.
- 4—"To your tents, O Israel." II Chron. 10: 16.
- 5—Psalm 119.
- 6—Matthew's.
- 7—"Good to them that love God." Rom. 8: 28.
- 8—Jerusalem. Ezra 10: 9.
- 9—Bethany. Matt. 26: 6; Mark 14: 13; John 12: 1.
- 10—Paul. I Cor. 10: 30.

OUR Heralds of Salvation

SALVATION Army literature receives perhaps less public notice than any other section of its propaganda, but it is certainly not the least potent factor for good. The many publications, chief among which stands the "War Cry," are silent messengers of hope and inspiration, of comfort and good cheer, of liberty and

Salvation. In these are taught and proclaimed the blessedness of conversion, of self-denial, and self-sacrifice in seeking and helping and saving the lost. In these are taught the "Beauty of Holiness," practical and experimental, where and how it is to be found, and how it is to be possessed, retained and maintained.

The "War Cry," for instance, takes no second place in burning and scathing denunciations of the vices of our day. Its cartoons, how pungent, how scorching, how cutting, how convincing! What burnings of heart and conscience they call forth! Then, too, it cannot be rivalled for thrilling records of marvellous and numerous spiritual and social reclamations, transformations and re-creation of human derelicts and reprobates. Its pages are aflame with reports and accounts of the mighty acts and working of the Holy Ghost. These miracles of grace are worthy to be written in letters of fire across the skies.

What numbers of Christian men and women have been attracted to The Army and joined its ranks through reading the "Good old 'War Cry,'" as it is still affectionately termed. To cite but one: Commissioner Booth-Tucker, who hoisted The Salvation Army Flag in India, read the Christmas "War Cry" of 1880 in his far-off magistracy in the North-West of that great Dependency. Determined to see The Salvation Army, he obtained leave of absence, came to London, and after careful inspection in all directions, resigned his splendid position in the Indian Civil Service, and turned, with his life, to The Army.

Every branch of The Army's many and varied operations has its representative journal, or journals, and while they differ from one another in appearance and contents, according to the particular field in which they circulate, they are all marked with plain, simple, straightforward, practical religion, in the foreground of which is ever to be found an unswerving advocacy of the atoning and cleansing Blood of Jesus.

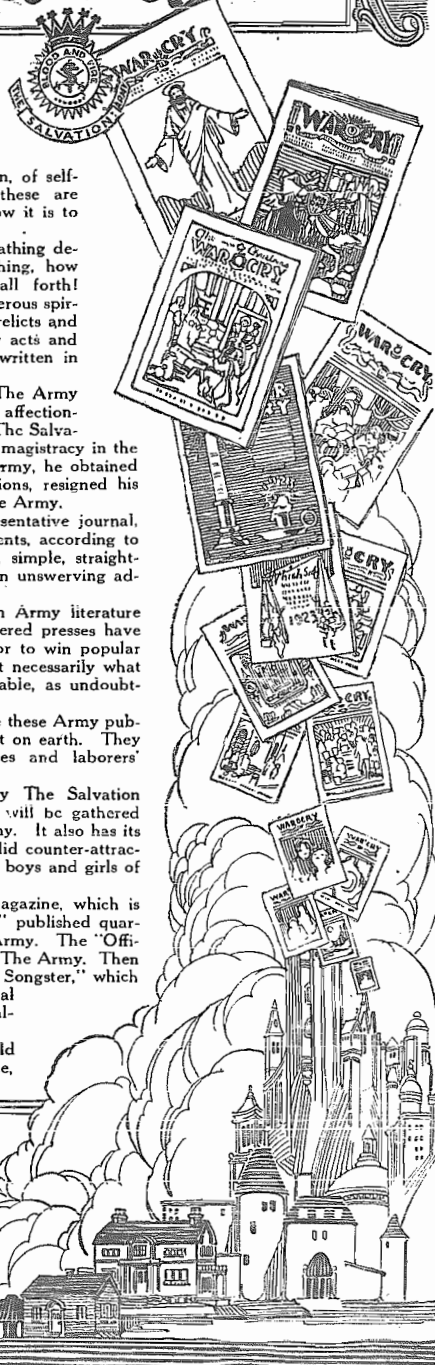
In its character and consistency it may be justly claimed that Salvation Army literature is unique. The books and papers poured out from The Army's world-scattered presses have gained a constituency without any deliberate effort to suit the public taste or to win popular approval. They have, on the contrary, been designed to give to readers not necessarily what they want, but what they ought to have; and that they have proved acceptable, as undoubtedly they have, is very gratifying.

And what an extraordinary and multifarious reading constituency have these Army publications? It may truly be said that they are read by the highest and lowest on earth. They find their way to castles and common lodging-houses, to middle-class homes and laborers' cottages, to hospitals and infirmaries.

The following facts concerning other distinctive publications issued by The Salvation Army will add interest and value to this article: The "Young Soldier," as will be gathered from its title, is issued weekly in furtherance of the Junior Work of The Army. It also has its prototypes in other parts of the world. These papers have acted as a splendid counter-attraction to the pernicious literature which has done so much to demoralize the boys and girls of this and other nations.

Instruction and religion are carefully blended in the "Warrior" magazine, which is intended for young people as distinct from children. "All the World," published quarterly, deals mainly with the Foreign and Missionary operations of The Army. The "Officer" is a monthly magazine, circulated privately among the Officers of The Army. Then two musical publications are issued—the "Bandman, Local Officer and Songster," which contains letterpress, and the "Musical Salvationist," containing new vocal music, composed by members of the Musical Department and by any Salvationist whose contributions are considered worthy of publication.

The first Canadian "War Cry" was published in 1884. An old rear building on Richmond St., Toronto, was the first printing office, and there, for three years, a constant struggle went on to keep pace with the ever-increasing circulation, in spite of the inadequacy of the premises.



Three Cheers for 'The War Cry'!

By The General

THE WAR CRY claims our attention, and deserves our help, on the following, among other, grounds:

It is a Messenger.

It is a Messenger of God's Truth and Love.

It is a Messenger of peace and goodwill to all mankind.

It is a Messenger of human sympathy and friendliness. It calls all men "Brethren." To people of every age and sex and nation and race it says—"Brothers all!"

The WAR CRY has some very special characteristics:

It is the only newspaper entirely given up to Salvation.

It is the only newspaper which properly reports the world-wide work of The Salvation Army.

It is the only newspaper which regularly mentions the Penitent-Form.

It is the only paper which speaks out plainly about Sin and Death, about the Judgment Day and Hell for ever.

It is the one paper which dares to say plainly that Jesus Christ, the Son of God, can save "drunks," harlots, idolaters, publicans, and prodigals—here and now.

It is the one paper which has the courage to proclaim war to the knife on the drink, and to declare that no follower of Christ should touch, taste, or handle the wretched stuff, or draw profits from the Trade.

It is the one paper which, in every issue, calls on its readers to come out from the world and be separate, and have no fellowship with idols and touch not the unclean thing.

The WAR CRY is, in short, the White-Winged Messenger of a White-Robed Religion.

The WAR CRY sounds the alarm against all sorts of wickedness and sin.

It is dead against every kind of selfishness, self-seeking, and self-will. "God First!" is its great motto.

It comes out flat-footed every week against every form of hypocrisy.

It is guaranteed to make every kind of sinner, who reads it, thoroughly wretched and ashamed.

It is full of Truth and Light.

It is written by the people (saved) for the people (saved and unsaved).

It is straight as a die about the great eternal truths.

It says that God is almighty, that Jesus Christ is His Divine Son, that the Bible is His Word and is true from beginning to end.

And it declares that those who love and serve God will be saved for ever, and that those who do not love and serve Him will be damned.

It is a paper filled with love—Love of the Cross—and it holds up the Great Saviour, who tasted death for every man and calls every man to take up his cross and be His disciple.

The WAR CRY is read by all classes—

Monarchs and their Ministers, Governors and Rulers, Saints and Sinners. The high and the low, the soldier on the battle-field, the widow and orphan in their grief, the prisoner in his cell, the exile in his banishment—they all read it.

It has no advertisements, no puffs, no lies, no politics, no "sport," no gambling, no fashion, no flattery, no follies of any kind.

Now, therefore, every Christian, and every Lover of Righteousness and Truth, ought to read The WAR CRY, ought to buy it, ought to sell it, and ought to cheer it along.

THREE CHEERS FOR THE WAR CRY!

BRAMWELL BOOTH

WHAT IS YOUR PROBLEM?

Have you sorrows, difficulties, troubles and matters about which you desire confidential advice? Don't keep them in your heart! Write to Editor, War Cry, 20 Albert St., Toronto, giving name and address, which will not be published, and briefly state your difficulty. Advice and help will be given through the "War Cry" or by mail.

Why did God punish Pharaoh when He hardened Pharaoh's heart?

Answer:

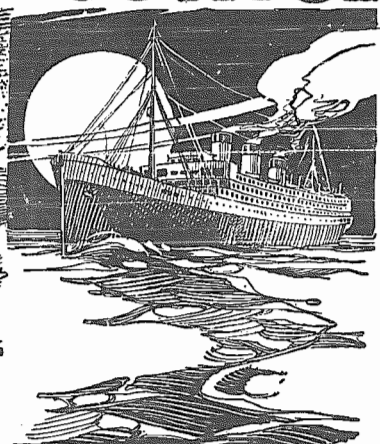
Critics often ask this question that they might find some flaw in God's character where by He may be accused of injustice, and man may be in some sense justified. The word "hardened" is used in Exodus nineteen times in reference to Pharaoh's heart. Sometimes it is said God does the hardening, at other times it says Pharaoh himself.

The two, however, are really identical. By his disobedience Pharaoh put himself under the operation of an invariable law, by which a man's heart becomes harder the longer he resists divine mercy and grace. Inasmuch as the law spoken of was God's law, God hardened his heart. We must not suppose God singled out Pharaoh and said, "I will harden your heart." By the operation of that law by which the soul becomes less and less susceptible to impressions which have been resisted, God hardens the heart of every one who does not yield to Him. See 2 Thess. 2: 3-12; Rom. 1: 18-23.

If a sanctified person loses the blessing, has he also lost his justification, and does he have to be forgiven and justified before he can claim sanctification?

Answer: A man who has lost the blessing can, by hearty repentance, confession, and faith, get back at one step to the place from which he fell, and in some cases persons whose hearts have been broken with contrition have so trusted Jesus as to enter into a deeper, richer experience than they had before they fell. To say, and not trust themselves about these fine distinctions, but turn to the Lord with a true heart, trust Him, and He will receive them. "He that covereth his sins shall not prosper; but whoso confesseth and forsaketh them shall find mercy." (Prov. 28: 13.) "If we confess our sins He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." (1 John 1: 9.) "My little children, these things write I unto you, that ye should not. And if any man sin we have an Advocate with the Father, Jesus Christ the righteous." (1 John 2: 1.) This does not give us license to sin, but gives us hope that if we, in an evil hour do sin, we can get back again. In the first six verses of the thirtieth chapter of Deuteronomy, God promises that if the people who have left Him will repent of their sins and turn to Him with all their hearts, He will receive them and will restore them all that they have lost.

FINDING THE MISSING



SEEKING the Lost! Could anything more aptly sum up the Social activities of The Army? And is it surprising that the Investigation Department should concern itself with the quest of missing relatives?

A LAD, away in the gold diggings of Alaska, bought from one hut of supplies a cup of coffee (and poor, indeed, the coffee was) and a sandwich, which, wanting to share with his mate, he took away wrapped in a sheet of newspaper. Half-way up the trail, hunger reminded him of his purchase, and taking the package out of his pocket his eyes stared at his own face upon the paper. Also the words: "Come home, Jim, come home! Mother is brokenhearted. We will forgive you everything!" Signed "Father." Through the network of machinery which is the power behind the War Cry's message, the boy was financed across the world to his old home, and is to-day a loyal salvationist.

SOME time ago a trusted clerk of a large firm took money belonging to his employers, thinking he could make it good before his loss was discovered. His plans went astray, however, and to escape the stigma of exposure he fled from the city, leaving his wife and family to shift for themselves.

The poor wife was heartbroken at her husband's disgrace and desertion of her, and asked The Salvation Army to try and locate him.

Meanwhile the firm had put a detective on the man's trail, and threatened legal proceedings against the wife if she did not make good the stolen money. An Army Officer was sent to appeal to the firm to be lenient with the woman, who offered to get work and pay back the money in instalments. After much persuasion, the firm agreed to this plan.

It was suspected that the man would try to get out of the country, and an Army Officer was detailed to watch the boats leaving a Canadian port, and advise if anyone tallying with the description given was on board. Before long the man was located. He was serving as a steward on an ocean-going steamer, under an assumed name, of course.

The Army did not hand him over to the police, but the Officer pointed out that his best course was to return home and manfully face his troubles, assuring him that the firm would not prosecute if he agreed to pay back the money.

The man accepted the advice given and returned home. Most affecting was the meeting of husband, wife and children. In due course he paid his debt, although it was a struggle, and one could travel far to find a happier home than the one occupied by the one-time foolish clerk.

Of a rather different character was the case of a railroad man in Canada, whose wife and family lived in the West Indies. One day he received news that his wife had died. He promised he would still provide for his two children, but

failed to do so, and all trace of him was soon lost. Thus the burden of the children's upbringing fell upon the shoulders of grandmother. Being too poor to care for them, as she felt they should be cared for, she asked the Missing Bureau of the Men's Social Department to aid her in locating the father.

For three years a search was made, and at last he was found. When asked as to why he had deserted his children he said that he could not trust the grandmother, and feared that if he sent money it would be spent for other purposes than looking after the children; a poor excuse, as eventually came to light. It was soon discovered that he had married again and had a nice home, so he was asked to take his children with him. His wife signified her willingness to receive them, and negotiations were soon made whereby The Army was entrusted with the means to effect the reconciliation, which, to say the least, was a happy event.

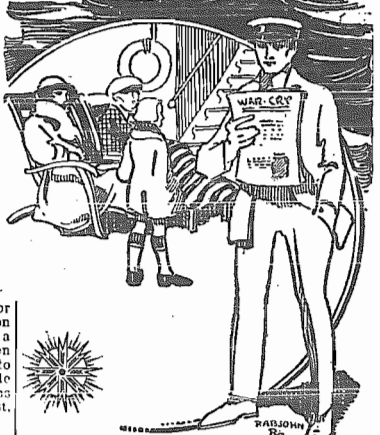
A LETTER was received from the Women's Social Headquarters, London, England, stating that the wife of a certain man in Canada had not converted in an Army Meeting at Belfast, Ireland. She informed our Officer that she had left her husband in Toronto, in 1919, and on arrival in Ireland had never informed him as to her whereabouts. The letter stated that, following her conversion, she wished to get in touch with her husband and ask forgiveness.

The husband's last address was given (which was in Toronto), and a Salvation Army Officer made enquiries at the address given, but no trace of the man could be found. We then inserted a small advertisement in the "War Cry" which appeared in August, 1923.

One day, in November, a gentleman was waiting outside The Salvation Army Headquarters with a parcel under his arm. He was the first to arrive at the Enquiry Office when it was opened, and in his possession was an advertisement looking for himself—a rather queer position to occupy.

Upon referring to his case, he was overjoyed to find that the enquirer was his long-lost wife. He stated that, through her becoming infatuated with another man, she had left him; but he, like a good and forgiving husband, had hoped during the intervening years that something might happen to cause his wife to retrace her steps.

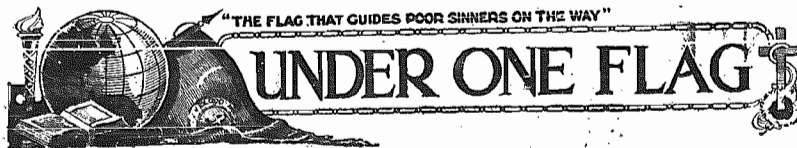
The husband was so enraptured at the news of his wife's conversion that a cable was immediately sent, the husband writing at the same time. Arrangements are being made for his wife and little daughter to return to him in Canada, where he has a good business and a beautiful home awaiting them.



A LONELY widow appealed to The Army in the hope that some of her distant relatives in Canada might be located. The only clue she could give was that they left England for the North American continent twenty years before. Slight as was the prospect of success, however, the Department took up the case, utilizing our Canada East "War Cry" for the purpose of advertising, and within a few weeks the persons concerned were found.

A DISTRACTED mother in the north of England wrote to Headquarters seeking help in trying to trace a wayward daughter. It was soon found that the young woman had made an unhappy marriage, and in order to keep the truth from her mother, had changed her name and had removed to three different addresses in London. Our Enquiry Department had the slenderest of clues to work upon, but within fourteen days the mother's heart was gladdened, for she was put in direct communication with the absent one.

A NEUROTIC husband who had gone to the Antipodes, thinking to improve his health, and also to make a home for his wife, who was to join him in the near future, found his new surroundings brought new temptations, and in his case absence did not "make the heart grow fonder." Letters became fewer until, at length, there was no response to his wife's anxious enquiries. An advertisement in "The War Cry" brought a clue, and before many weeks the delinquent was found, faithfully dealt with by Salvationist friends, and he is now back home making all possible atonement for past indifference.



FIRST IMPRESSIONS

Captain Wood Writes an informative letter from South Africa

COMMISSIONER HAY ENGAGED IN AGGRESSIVE WORK

CAPTAIN H. WOOD, who recently left our shores for South Africa, writes glowingly of the land of his adoption to Captain John Wood, his brother. From his letter we cull the following:

"Here we are at the great gold mining centre, Johannesburg, to take part in a Congress conducted by Commissioner Hay. He desires that we should see a bit of the country before settling down.

"We spent two days at Capetown and a week-end at Durban, with the Commissioner. At the last named place he opened a Men's Shelter and a new Hall. He has, during his fourteen months stay here, opened ten Corps and about that number of Social Institutions; the Soldiers have greatly increased and eighteen Officers from England and Canada, have been added to the splendidly established force. It is encouraging to feel that we have come to a country where things are on the move, and where we can be of service, because of the lack of Officers.

"We are now at Johannesburg for a week. The Congress we are attending is the first that has been held for years, and the Officers appreciate it. So far the Meetings have been held in two Halls (there are just two Corps here, Fairview and Johannesburg I.).

The Citadels are about the size of Dovercourt; there are none larger. We have been rather surprised at the number of Officers present. It is not a small Army by any means as there are two hundred and fifty Officers assembled at the Congress, and we are having some fine times.

"We have been appointed to Salisbury, Rhodesia, the farthest afield of all the missionary party. It is going to be hard, of course, but it will be a valuable experience for us. People tell us it is a nice town, up-to-date.

"What are my impressions of South Africa, did you say? It has been fairly mild since our arrival—no hotter than a Canadian July or August; the sun's rays are more intense and the people are very cosmopolitan. One meets blacks, whites, colored and Indians everywhere. We have not had much opportunity to study the Dutch yet; they appear a very good class of people.

The toys are similar to those in Canada. We can look from our hotel window and almost imagine we are gazing on Yonge Street, Toronto. English money is used, and the trains are similar to those used in the Old Country. The vision is broken, however, by seeing many bare-legged blacks trotting about, some with large pieces of bamboo dangling from their ears. One of the queerest experiences we have had yet was our ride in a rickshaw when at Durban. There are scores of such vehicles drawn by Zulu warriors in full war dress. Great horns are worn on their heads and their bodies are decorated with feathers and paint. We took a ride and it was delightful; the native running through the night, his body wet with rain and perspiration. How strong he must have been! He ran with us for fifteen minutes."



Better than Electric Cars.
Captain Wood in a South African Rickshaw

SCARING THE "FLU"

STRANGE WEST AFRICAN SUPERSTITIONS

DURING a recent tour conducted by Lieut.-Colonel Souter, in West Africa, he had a variety of interesting experiences. A member of one congregation was a "Juja" man, or kitch-doctor, who conversed freely in English and showed an intelligent apprehension of the Salvation message. Latest reports state that he is still attending Army Meetings and seeking the Light.

It was noticed that at the door of many of the houses portions of banana trees had been hung, and inquiry elicited the information that a heathen priest in the interior had sent out a message stating that Nigeria was about to be visited by the dreaded influenza scourge. In an even worse form than that which caused the death of thousands in 1918. The only preventative, he said, was to place part of a banana tree at the entrance to the house and sacrifice a kid. The Army has the great privilege of dispersing such superstitions.

While at Abeokuta the Colonel visited the Alake, or reigning chief. He received the visitors cordially and promised to help in the securing of land. The Alake asked the Colonel to pray.

CHINESE PHARMACY

THE practices of non-Christian peoples amongst whom The Army works are often inconceivable to Western minds. They serve to emphasize the oft-repeated statement that Salvation and hygiene go hand in hand. Who can understand the Chinese mother who, having spilt scalding water over the back of her tiny babe, treated it with cow-dung, paraffin oil, and mud, and even more disgusting concoctions? Such was the case recently, and when the child was dying from blood-poisoning and shock, as well as the burns the poor mother brought it to The Army Officer quite confident that he could effect a cure, but it was too late. The Salvationists used the occasion to teach the mother the ways of hygiene and Salvation, of both of which she heard with great astonishment.

NOT IN RESIDENCE

ARRIVING at the Liverpool Jail in the Old Country recently, Commandant Mulholland, who is a regular visitor was informed that a "War Cry" had arrived addressed to him. Such an unusual occurrence raised doubts, but the Journal was brought plainly inscribed "Commandant Mulholland, Walton Prison, Liverpool." It was an American edition of "The War Cry," posted by a man who was converted as a result of the Commandant's words to him in a prison cell, and who, having crossed to America, has "joined up" with The Army Corps in his locality. The prison was the only address by which Commandant Mulholland was known to the one-time prisoner.

BREVITIES

THE Salvation Army is at present at work in 79 countries and colonies, and the Gospel is preached in 53 languages.

There are 13,577 Corps with 16,976 Officers engaged in Field work.

A total of 1,406 Social Institutions engage the attention of 4,088 Social Officers.

With a splendid total of 1,420,311 copies per Issue The Army publishes 95 periodicals.

39,784 Songsters, and 38,150 Bandsmen (Senior and Y.P.), render splendid and joyful service.

5,623,381 beds, and 14,364,803 meals were provided as a part of the Social Effort last year.

In one year the number of consultations in the William Booth Eye Hospital totalled 43,650, while 500 men and women were treated as in-patients. Of this number, the great majority were needy natives. About 800 lepers are being cared for by The Army in Dutch East Indies.

More than 700 discharged prisoners are now under the guardianship of The Salvation Army in Holland.

Besides carrying the Salvation message to men afloat and their families ashore, the Salvation Life Boat "Catherine Booth" in Norway, last year drew to shore 41 boats that were in danger.

SALVATION

SNAPSHOTS

THE telephone rang and the Army Captain, alert for duty, sprang to respond. "I am in distress," said a voice. "Pray after me, will you?" asked the Captain, and before the line was clear again the party on the other end had entered into the blessing of peace.

AN Officer returning from "kneedriver" one Sunday morning dealt faithfully with a "passer-by." Together they knelt and prayed. Result, the man got gloriously pardoned, and is now winning others.

A MAN in a public house asked a "Cry" boomer, "Will you pray for me?" "Surely I will," responded the lassie, and saying this she dropped on her knees to pray. Impressed, the man followed suit, and was born "into the Kingdom."

A YOUNG man left a good home to wander. Hungry, dirty, wretched, and seriously contemplating suicide, he followed the beckoning strains of an Army Band. To-day he is fighting in the ranks.

DIRECT from public house bar to the Mercy Seat. That was the experience of a man who was ferreted out by one of the "Blood-and-Fire Brigade," attached to an English Corps.

UNDECIDED, he stood on the kerbstone. He had followed the Band to the Hall. What next? "Ain't you coming in, young man?" said a kindly if uncultured enquirer, and an arm was linked in his. With the Salvationist, he entered the Hall, and later emerged "a new man in Christ Jesus."

STUPID from excess potations, a drunkard lay across the track in the path of a train soon due. Rescued by the sweet strains of an Army band, he instinctively rolled down the embankment to safety. Following the Band he got saved—THUS TWICE SAVED THROUGH THE BAND.

INCREDULOUS, he again asked, "—converted?" When he was chaplain in his unit overseas, he was one of the worst. I must hunt him up." The erstwhile "padre" was agreeably surprised at the drastic change reported to him.

A MAN in a saloon requested a Salvationist "War Cry" Herald to sing. During the solo, tears coursed down the wanderer's cheek. Next week he died, but his mate spoke of the remarkable change manifested in his life from the hour when his soul was touched by the message in solo.

THE Salvationists at Seaham Harbor, England, were witnesses of a thrilling conversion when an inveterate gambler recently came to the Mercy Seat. Not long ago he won six hundred dollars in a sweepstake, and squandered it all on drink in four months. Needless to say, Salvation to him will mean a radical change.

PRIZE REPORT

SARNIA

Ensign and Mrs. Hubbard

The WIN ONE Campaign has been launched successfully in Sarnia. Our comrades are enthusiastic and ready to do and dare to bring precious souls to Jesus.

We launched a two weeks' Revival Campaign on Saturday, January 12th; different comrades being responsible for the Meeting each night. God has already manifested His power.

On Saturday night a little girl, only eleven years old, came and gave her heart to God. She brought her two elder sisters and her auntie to the Meeting and they too found the same loving Saviour on Sunday, January 20th.

We are marching around different sections of the city each night, with torches and flags, and making good use of the megaphone; singing through it and shouting out verses of Scripture and announcements. The city has been canvassed and a blotter announcing the Campaign left at every home. Up to the present eighteen seekers have knelt at the Mercy Seat either for Salvation or Consecration.—W. H. H.

KINGSTON

Ensign and Mrs. Bosher

Colonel Martin and Staff-Captain Owen visited this Corps for the week-end of January 19th and 20th. On Saturday night they were given a rousing welcome by the comrades, and the Colonel gave a most interesting talk on "Salvation Army Writings."

Four special, and well attended, Services were held on Sunday. In the morning Holiness Meeting the Colonel took for his subject "Christian Service, or Practical Religion."

Staff-Captain Owen conducted the afternoon Service. A most interesting feature was the reading of a testimony written by a soldier killed in the recent war, and placed with a wreath on the cenotaph in Whitehall, London.

In response to the Colonel's address, in the evening Meeting, we had the joy of finishing the day with nineteen souls at the cross.

The Juniors enjoyed a visit from the angels who gave them a very interesting talk. Staff-Captain Owen visited the Home for the Aged, and delivered an address.

LIPPINCOTT

Captain and Mrs. Fells

The WIN ONE Campaign was opened by the Commissioner on Sunday, January 6th. God came in a mighty way. A man who had been a wanderer from God for ten years found pardon. Since his restoration his two daughters and son have found deliverance.

Staff-Captain Lewis and Captain Poag have had charge of the services for the last three following the Commissioner's visit, and we have had a wonderful time. God has been pouring His Spirit upon the saved and unsaved, and during the past three weeks twenty-five seekers have knelt at the Cross. To God be the glory!

The Young People's Work is increasing rapidly. The attendance and finances have doubled in this branch. The "War Cry" order has been increased by twenty-five, and we hope to make a larger increase when the Spring Kites started.

The Band, under the able leadership of Brigadier General, is doing splendidly. Band Secretary Horwood is looking after the Songsters. They are doing well under his supervision.

TORONTO I.

Adjutant and Mrs. Johnson

The services on Sunday, January 13th, were conducted by our own Officers. In the Salvation Meeting at night a man, who had not been to The Army before, walked to the repentant-form, and gave himself to God. He has testified several times since, with his face all radiant with gladness, that Jesus Christ has done for him, and how happy he is since the Lord came into his heart. His wife has also given her heart to God. They are now sending their four children to our Company Meetings.

The evening service on Sunday, January 20th, was conducted by Lieut. Colonel Adby, whose visit was most enjoyed. He will not tell us that he had with two backsliders seeking Jesus. We have four new "War Cry" Boomers. Fine the Lord!



The 'WIN ONE' CAMPAIGN

AND SELLING THE 'WAR CRY'

IN the WIN ONE Campaign program one whole week has been dedicated to the "War Cry."

The question naturally arises, "What connection has the selling of 'War Cry's' with a soul-saving campaign? Selling papers surely savors more of commercialism than of revivalism!" This is a fair question and deserves a thoughtful answer, so let us see what can be said on the "War Cry's" behalf.

Every Salvationist has at his or her command a ready reason for pushing the sales of the "War Cry"—thousands of men and women have been brought to God through its pointed messages. That answer alone justifies the decision to give the "War Cry" a prominent place in the Campaign.

The "War Cry" is indispensable in much of our work. It opens the way for personal dealing with the unconverted. A Salvationist selling "War Cry's" is such a familiar sight in our streets that we are apt to overlook just what the scene means. It is our business to urge men and women to repent, and in that work we do not confine our actions to the people who attend our Meetings. We seek them everywhere. Stopping people indiscriminately in the streets, and holding on to them while urging them to repentance, would cause offence. While the zeal provoking such action may be classed as meritorious, the method employed would not bring about the desired result.

Compare this with the splendid opportunity placed in the hands of the Salvation Soldier who goes out with a bundle of "War Cry's" and thus finds a ready introduction to the sinner. The "War Cry" opens the way to a talk about the soul, and the enthusiastic Salvationist sees to it that the opportunity is not overlooked.

Selling "War Cry's" is not to be confused with the mere mercenary calling of selling papers. The self-denying efforts of many of our Soldiers who take their "War Cry's" on Saturday afternoons, or after the day's toil is over, and serve regular customers, in addition to pushing the sales among the crowds, is beyond all praise. The seed may at times fall on barren ground, but not always. The Soldier himself receives a recompense in the blessing that comes to his or her own heart through the effort, but who can estimate the untold good done by the message of the "War Cry" itself, as it finds its way into the homes of rich and poor alike?

It is our hope that during the special WIN ONE "War Cry" Week many hundreds of Salvationists, armed with a bundle of "War Cry's," will go out into the streets and make a desperate effort to get hold of careless and worldly-minded people.

Many Soldiers are really anxious to take some special part in the campaign, but are in themselves

somewhat timid, and find it difficult to get into spiritual conversation with the unsaved. What better method could possibly be devised than that offered to them by the special "War Cry" Week? Such Comrades should take a dozen or more "Cry's," and enter on their mission in the spirit of prayer and faith. The many thousands converted through the medium of our Herald of Salvation bear sufficient testimony to its value as a soul saving medium.

I think we can make out a fairly strong case in favor of selling "War Cry's." Let us not forget that as a Messenger of Salvation, our own paper is unique. Look at its weekly message! Clear-cut religion! Stirring calls to more devoted service! Appeals to the unsaved for an immediate decision! Up-to-date news from every quarter! Records of Army operations in all lands, and last minute word from Corps reaching from the Soo to Newfoundland and Bermuda.

Remember also that no valuable space is taken up with advertisements of Daylight Soap, McEcham's Pills, or Easton's Departmental store!

Again, bear in mind the fact that the profits on "War Cry" selling go into the War Chest. No individual is getting rich on the profits! They are used to help push on the work of God.

Further, you will search the "War Cry" in vain for articles that throw doubt upon the authenticity of the dear old Bible. You will search in vain for long discussions on the Miocene or Pleistocene epochs! A Toronto professor in an article recently published in a Saturday's

paper, stated that a certain prehistoric period in the earth's history may be either four million or forty million years ago! (What is a difference of thirty-six million years between scientists?). And then we are expected to accept their other flounderings without a query. There isn't room in the "War Cry" for such absurd guessing.

Let it, therefore, be highly resolved that we use our best endeavors to push the circulation of the "War Cry" during the present week in a special manner, and by so doing help to spread the Gospel of clean hearts, consecrated lives, and self-denying characters. Let us not overlook the opportunity that comes to us during this special week to reach hundreds of sinners through the "War Cry" and its appeal.

One of the finest branches of Salvation Army Work is the League of Mercy, a band of devoted Sisters whose weekly duty and pleasure it is to visit the various Hospitals, jails, etc., and distribute free copies of the "Cry" to the sick, unfortunate and erring. The smile that lights up the faces of those who get their copy of the "Cry" is tangible evidence of the value of this work.

And we venture the assertion that hundreds, if not thousands, of prisoners have turned to God for help and promised Him they would depart from their evil ways, as a result of the reading of some stirring article found in the "War Cry" left in their cells.

NO. 4.
By Brigadier Attwell

**During the
CAMPAIGN NOW
PROGRESSING
WE ARE PUBLISHING
SPECIALLY
CONTRIBUTED
'WIN ONE
ARTICLES'**

Next Week's Article by
Mrs. Staff-Captain MacDonald

The WAR CRY

OFFICIAL ORGAN
The Salvation Army
IN CANADA EAST
NEWFOUNDLAND
AND BERMUDA

General
BOOTH
General
BOOTH

INTERNATIONAL HEADQUARTERS
LONDON, ENGLAND

Territorial Commissioner
CHARLES SOWTON
James and Albert Streets, Toronto

All Editorial Communications should be addressed to the Editor.
SUBSCRIPTION RATES: A copy of The War Cry (including the Special Easter and Christmas Issues) will be mailed to any address in Canada for twelve months for the sum of \$2.50, prepaid.

Printed for The Salvation Army in Canada East, Newfoundland and Bermuda, by The Salvation Army Printing House, 18 Albert St., Toronto, Canada.

OFFICIAL GAZETTE

Promoted to Glory:

Captain Daisy Grant, out of Ingersoll, 23.1.19. Last stationed at Dunnville, on January 12th, 1924, at Dunnville.

To be Ensign:

Captain Alice Saunders, Divisional Helper, Sydney Division.

Marriage:

Captain Frederick Hempstead, out of East Toronto, 5.7.20, now stationed at Gananogue, to Captain Ethel Cook, out of Ingersoll 20.6.21, last stationed at Montreal V.L. on January 9th, 1924, at Woodstock, Ont., by Colonel Martin.

CHARLES SOWTON,
Commissioner.

THE SALVATION ARMY

ITS BEGINNINGS AND DEVELOPMENT IN THE LAND OF THE MAPLE

CANADA invaded by an Army! It happened forty-two years ago when a certain Joe Lindgate and the present Colonel Jack Addie (U.S.A.), unfurled The Army colors in London, Ontario, and commenced to conduct Meetings in that city. 1832-1924. What volumes could be written of Salvation Army pro-

These axioms of liberty and of Christianity, were ruthlessly violated by prejudiced objectivists in those early days, but in this new day the right to march the streets, conduct Open-air Services, beat our drums and play our music is recognized throughout the Dominion.

But London was merely the cradle of The Army in Canada, just as Bethlehem was the cradle of Christianity in the world. And from this Forest City cradle the infant Movement arose to march forth into the vast spaces of our prairie West, until today we have straddled the towering Rockies, pierced the icy northlands, and the Yellow, Red, and Blue, boldly flies in approximately 500 cities and towns between the rock-bound coasts of Nova Scotia and the fruit-laden orchards of British Columbia.

Truly the present Army is the product of the crucible of affliction. In the teeth of cunningly organized opposition the pioneers advanced. Many old-timers recall the especially terrific struggles when the Province of Quebec was invaded. Riots were frequent in both Montreal and Quebec City. Thrilling and touched with miracle were the escapades of the intrepid Salvationists from the hands of angry and dare-devil mobs. But through it all our people determinedly fought for righteousness, and by their persistent Gospel proclamation and consistent Christian living, they blazed a trail into the French Province that has since become a highway for other thousands of like-spirited Soldiers of the Cross.

In later years the call came from the mystic far-off West—"Come over and help us." In those days Manitoba was the only known Province, and the rails were laid as far as



Commissioner Charles Sowton, who directs Salvation Army activities in Canada East, Newfoundland and Bermuda

gress in Canada during that span of two score years and two! Following we give an abridged account of the milestones that have marked the phenomenal growth from the seedling to the spreading tree of mercy.

The first meeting place of The Army in Canada was in the Boys' Home on King Street, London, Ont. The efforts of the pioneers to secure an indoor congregation met with abject failure for a time, although tremendous crowds gathered to listen to the Open-air preachers. This aloofness, however, disappeared immediately the first convert was made. "Whiskey Mason" was his sobriquet. A man of recognized ill-repute, an inveterate drunkard, his change of life really stirred the city and proved most effective advertising for the little band of Gospel workers.

From this time rapid strides were made in soul saving endeavor. Great concourses of citizens swarmed to our Meetings, and with these increasingly large attendances came the necessity for securing larger building accommodation.

Thus the Movement expanded, and it became necessary to purchase a large church. If Soldiers were added to The Army so were troubles, for directly work was commenced in this new district objection was raised to the methods and drum-beating of the Salvationists. Threats proving of no avail, the residents of the district appealed to the City Council and induced this body of legislators to pass an ordinance forbidding the Salvationists to beat drums or march in the streets. This type of opposition was directed against The Army for years after its inception.

There are, however, certain inalienable rights due every man. One of them is the right of freedom of speech, and another the right to worship God as his conscience dictates.



Mrs. Commissioner Sowton

Portage la Prairie. A pioneer party was formed, the first fifty dollars toward their expenses were subscribed in Kingston, Ontario, and subsequently a small party of Officers ventured westward. Army operations commenced first in the City of Winnipeg. The No. 1 Corps became a nucleus of live Salvationism which in the decades between then and now has spread throughout the West.

Today the Movement has developed into an admitted evangelical force, from the Atlantic to the Pacific, and a foremost philanthropic and cheer-dispensing organization.

TERRITORIAL Tersities

THE COMMISSIONER CAMPAIGNS IN BERMUDA

(By Wire)

COMMISSIONER and Mrs. Sowton given royal welcome, upon arrival at Bermuda. Received at Government House by Governor Sir J. J. Asser. Week-end Campaign was a great triumph. Crowds excellent. Lecture in Opera House surpassed expectations. Splendid representative crowd of eighteen seekers at Mercy Seat. Hail-lujah!—Lieut.-Colonel Morehen.

As previously announced the Commissioner is programmed to conduct Campaigns in the Bandmen of the London Division, at London, on Sunday, Feb. 10th. The following Sunday he will conduct I.P. Councils in Toronto.

In a subsequent issue we hope to publish an informative account of the Campaign now being conducted by our Territorial Leaders in Bermuda.

Mrs. Colonel Powley will commission members of the League of Mercy at Rivedale on Thursday, January 31st.

Bandmaster L. H. S. Saunders, of North Bay, has been re-elected a Councillor with a substantial majority. Of eighteen candidates seeking election, Bandmaster polled the fifth largest vote. Our Comrade remarked when his victory was announced, "I feel that this opens up a wide field of usefulness to me, and I pray that God will help and guide me in all my undertakings." On behalf of our readers, we congratulate the Bandmaster on his success.

The Chief Secretary will preside over the next musical festival, given by Dovercourt and the Temple Bands, and Toronto Singers, in the Temple, on the evening of Monday, February 18th. The event is being convened in aid of Lansing Corps.

A Meeting, unusually impressive in character, was conducted by Lieut.-Colonel Miller at Dovercourt on Friday evening, January 18th. The Citadel was full, and in the Prayer Meeting, which thronged with spiritual intensity, seven seekers were registered.

Mrs. Captain MacGillivray continues to improve in health. She still claims an interest in our prayers.

Captain Milner, Captain Bradford and Lieutenant Thorne are under the doctor's care. Pray for our Comrades.

Captain and Mrs. Hempstead have been appointed to Gananogue, and Lieutenant A. Buntin has been appointed to assist at Seaford.

Colonel Otway has received an invitation to confer with the Provincial Section at the Parliament Buildings, on Social matters. Recently he had a long conference at the City Hall, on the question of the establishment of an aged Men's Retreat. A definite proposal has been laid before the authorities.

There is a good job at Palmerston for a man who can make sash frames, troughs or tanks. Write Captain Annie Thorne, Box 23, Palmerston, Ont.

Owing to exceptional pressure upon our space, we have been obliged to hold over several "regular" features, and to use the blue pencil somewhat severely in several cases. We claim indulgence.

COLONEL SMITH

THE ARMY'S LIVINGSTONE

LONDON I.—Friday, Feb. 1st.
RIVERDALE.—Sunday, Feb. 3rd.
DOVERCOURT.—Monday, Feb. 4th.
TEMPLE.—Tuesday and Wednesday, Feb. 6th and 7th.

TWO DAYS WITH GOD IN THE TEMPLE,

James and Albert Streets

Tuesday and Wednesday,
February 5th and 6th.

Public Meetings Each Day
11 a.m., 3 and 7.30 p.m.

COMMISSIONER and MRS. SOWTON

will be Assisted by
COLONEL AND MRS. POWLEY

Territorial Headquarters, Divisional and Training Garrison Staffs, with City Officers and Cadets.

COLONEL SMITH, THE ARMY'S
LIVINGSTONE, WILL BE PRESENT AND TAKE PART

Come and Bring a Friend

Soul Saving Pictures



THE PAPER IN WHICH THE MEAT WAS WRAPPED

A SEVERE Canadian winter's day is perhaps not the most pleasant time to sell "War Cry." On the other hand, we believe that when the repelling blast outside makes the open fireplace an irresistible magnet, our periodical is read with more consistency than when the fine weather of summer permits outdoor pleasure in the evening.

"One more store, and just one more 'Cry,'" soliloquized the boomer of our Messenger on this extremely cold Saturday afternoon. Her feet were almost numbed and every blast pierced her. With a fervent hope that she would be relieved of the one remaining copy, the lass entered the butcher shop—a prosperous concern, whose owner was reputed to be very well-to-do.

"Like to buy a 'Cry' sir?" questioned the fair boomer to the stout, imposing-looking personage, the boss.

"No, thank you," was the rather gruff reply, "but here's the price of one"—and five cents rattled down on the counter.

"Thank you," came from the smiling lass, and unobserved she dropped her last "Cry" on the counter and slipped out.

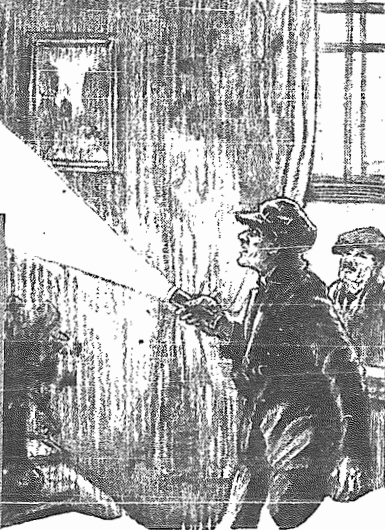
A rush order from Mr. White! That must be attended to immediately. Additional newspaper wrapping to insure its security was required. The nearest "newspaper" was the "War Cry," and it was an all-unsuspecting storekeeper that delicately wrapped his disgraced patron's tender piece of meat in a "Cry" and placed the bundle in the hands of the errand boy.

Mr. White, irritated by the delay with the dinner, strode into the kitchen ready to put on record his disappointment. But he was manifestly deflected from his purpose when the first thing that caught his eye was the picture of a uniformed Salvationist looking him straight in the eyes and with finger pointed toward him. At the side was printed in huge letters the interrogation, "ARE YOU SAVED?" Those eyes seemed to ask the question over and over again. That accusing finger pointed straight at him. He could not escape. Vainly he strove to shut out the glaring thing from his mind. He must answer it.

That night a wanderer repaired to his bedroom and sought the God that he had known years back. Thus was the "War Cry," our Herald of Salvation, instrumental in winning one more to God.

Some person unknown sent a bundle of old papers, amongst them a "War Cry," to a far-off Australian station. Great interest was aroused by the striking frontpiece of this paper, which was the first ever seen in that district. It was sent round from house to house, and some souls, arrested by the picture, were converted through reading the letterpress. Eventually the people thus interested wrote, asking for Officers to be sent them, and as soon as possible a Corps was started there.

Why is the "War Cry" such a power for good? Because it stands for the old truths, any time, every time, and all the time. It never lowers its platform or changes its propaganda. It is an intrepid, unflinching declaration of the unalterable and imperishable Gospel of Jesus Christ!



BURGLAR CONVERTED THROUGH A "WAR CRY" PICTURE

HOW a copy of the "War Cry" was used by God to bring a sinner to a standstill, and how it led to his salvation seven years later, just as he was about to commit a crime, is made known in the testimony of the man concerned.

Without any thought of benefitting by the Meeting, or of even hearing anything worth remembering, this man one night just before Easter, spent an hour in an Army Hall. Some striking testimonies from men whose lives had been changed from bad to good impressed the listener very strongly, and to his surprise he became conscious of a keen desire to seek this wonderful salvation for himself. But sin and crime had entangled him in chains which he could not break. Thrusting the good desire aside the man rose and made for the door. In the lobby a friendly-looking old Sergeant engaged him in conversation over a "War Cry" which was exhibited there. It was the Easter "Cry" of that year and the frontispiece, printed in colors, was a striking representation of the Saviour crushed to the ground by the weight of the heavy cross His enemies had made Him carry.

The old Sergeant dealt with the stranger about his soul, his need of a Saviour, and, pointing to the picture, declared in earnest tones, "Christ bore that cross to save you from going to Hell. Don't let the Devil hinder you, from getting saved!"

The man halted, and for a minute debated within himself as to whether he should abandon his evil life and seek salvation, or go on as he was going. Alas, he decided to take the latter course.

Just before daylight one morning seven years later the same man gained an entrance into a house by means of a window for the purpose of robbery, and in order that he might completely survey the room he brought into use his lamp, the breaking down being as yet insufficient for him to see clearly. In a moment his eye rested on a picture hanging against the wall, and the sight transfixed him. It depicted Jesus crushed to the ground, and His enemies standing around Him. Immediately the burglar recognized the forgotten picture which had been reproduced in the "War Cry" years before. With the recollection there streamed into his mind a flood of other memories in which the Meeting in The Army Hall and the conversation with the old Sergeant stood out with a vividness which appalled him.

He seemed to hear again the words, "Christ suffered that for you, brother. He bore that cross to save you from going to Hell. Don't let the Devil hinder you from getting saved."

Hastily retracing his steps the man rejoined his waiting accomplice outside the house, and to him declared that if there was a Power that would enable a man to go straight, he intended to find it.

At the end of that day in an Army Meeting, there knelt at the Mercy Seat a repentant sinner. He wrestled long and prayed earnestly before he entered into possession of peace.

Nine years have passed since then, and one of the most respected Soldiers of a certain Salvation Army Corps joyfully tells of the change God has wrought in his life through a picture in the "War Cry."



Sub-Territorial Commander | COLONEL THOMAS CLOUD | Springsdale Street, St. John's, Nfld.

"GIVE THE BOYS A CHANCE"

THE REMARKABLE LIFE STORY OF NEW-FOUNDLAND'S SUB-TERRITORIAL COMMANDER
CHAPTER 5.—"WHERE IS THE FORTIETH?"

AFTER his departure from the Sunday School, and while on his way home, Tom met with his cousin John, to whom he unfolded his story of wrong. "Why," said his cousin, "you should come to The Army with me." So that night, for the first time, Tom marched off to The Army Hall. But the door-keeper was not, apparently, a Young People's worker, and he met the boys with anything but a pleasant. If it was a warm, welcome.

In fact, Tom was treated by the door-keeper in the same way as the Sunday School teacher had treated him; and after the box on the ears, he was told to clear off, and not come near the place again!

You must remember this happened in the early days, when it was not considered that boys and girls needed Salvation, or could grasp the meaning of a Saviour's love so well as grown-up people. Scarcely anyone would dream of sending off a boy from our Citadel like that now; but we can understand how easily through the door-keeper's action, Tom Cloud might have been lost—lost to God, lost to The Salvation Army, and lost to himself.

But Tom made up his mind to get into The Army Meeting that night; and when Tom made up his mind to do a thing, he generally succeeded.

So he walked up the street a little way, and met the march coming in. He quickly picked out the Bandsman with the kindest face, saluted him, and asked politely if he would take him into The Meeting.

The Bandsman was struck by the earnest manner of the boy, and on Tom's promise to behave himself, he agreed to pilot the lad through. Neither the Color-Sergeant nor even the drummer was so important as Tom, as he marched with head erect by the side of his newly-found friend, and passed unchallenged into the Citadel by his side.

The Bandsman steered right up the hall to the corner where the Blood-and-Fire Soldiers used to congregate, and stand or sit on the floor to make room for outsiders. Here, too, they linked hands and prayed, in the old-fashioned style, for the power of God to come down on the people, and groaned and wept for their Salvation.

This corner was called the "Flower Garden," and in the middle of this group of red-hot Salvationists, Tom felt, as he himself tells us, "awfully bad." He is, today, of the opinion that the hardest heart would have given in if placed in such a position.

The Meeting was opened by Captain Kate Shepherd, who began to give out, with a trembling voice, the words: "Return, O wanderer, return!" She stopped. She choked her voice. Again she tried, and again she broke down. For a third time she made the attempt, and for a third time she failed to get through.

Sturdy Tom, who was the champion fighter among the boys in his neighborhood, was by this time in tears also, and there was scarcely anybody in the building who was not crying. At last, however, the song was given out, some red-hot, earnest, believing prayer followed, and then a simple, heartfelt appeal to the people to surrender themselves to God.

The Prayer Meeting was not a short one, but a desperate, well-fought struggle. One dear old lady did not think it beneath her to tackle the boys. She spoke to Tom's cousin first, who told her he was saved, and had "joined 'em."

Tom remonstrated at this, and said it was not true; so after a few more words, she turned to him, and for fully an hour by entreaty, prayer, and argument, pleaded with him about his soul's Salvation.

He wanted to be saved, but something seemed to hold him fast. However, after a tremendous struggle, he rushed out to the Penitent-form, and knelt

by the side of a rough navy, a well-known drunkard.

"Who will be the fortieth?" pleaded the Captain.

"Lord, send another one!" prayed the Bandsman.

Number forty was at the Penitent-form all the time only, as one seemed to see him. The old lady who had dealt with him so faithfully thought, perhaps, that her part was done.

The Penitent-form Sergeant cared little about the lad while they had drunkards and big sinners to attend to, so poor Tom was left to sob his little heart out to God by himself.

And all this time, "Can't we have one more to make forty?" questioned the Captain. The Lord had seen Tom's start, however; and, while others took no notice of the twelve-year-old lad, the Saviour Himself drew near, and gave the assurance, "Thy

BOOKS THAT WILL HELP YOU!

By THE GENERAL	O UR MASTER. Thoughts about our Lord. Particularly about His Birth, Work and Death....	90c.
By Mrs. GENERAL BOOTH	P APERS ON LIFE AND RELIGION. A Collection of Addresses on subjects vital to saint and sinner	1.00
By THE FOUNDER	M OTHERS AND THE EMPIRE. Addresses of interest to every worker amongst women.....	70c.
By THE ARMY MOTHER	P URITY OF HEART. Letters on Personal Holiness 118 pages	50c.
By THE COMMISSIONER RAILTON	P APERS ON GODLINESS. On important Phases of Spiritual Growth. 178 pages	60c.
By Mrs. Colonel Carpenter	A GGRESSIVE CHRISTIANITY. On Christian Warfare. 194 pages	90c.
	G ENERAL BOOTH. With Preface by General Bramwell Booth. Also with Frontispiece of the late General and others. 312 pages	90c.
	M IRIAM BOOTH. The story of a short life happily spent in the Master's Service	1.00

Order from THE TRADE SECRETARY, 20 ALBERT STREET, TORONTO.

sins are forgiven thee," to Tom Cloud, and the burden rolled away from his heart.

"Lord, we thank Thee for the thirty-nine souls that have knelt here to-night," prayed someone at the Meeting closed; "we should have liked to have seen the fortieth; yet we thank Thee for thirty-nine. Now, may Thy grace, peace, and blessing be with us, to-night, and for ever. Amen."

And Tom's "Amen" was just as earnest as the "Amen" of the other thirty-nine, even though he had not been counted.

(To be continued)

News Pars

ON a recent Sunday Colonel and Mrs. Cloud visited St. John's II. and conducted helpful Meetings. They were ably assisted by Staff-Captain and Mrs. Tilley and a number of City Officers. In the Holiness Meeting the Colonel's address was clear and definite. An enthusiastic time was experienced in the afternoon.

The Salvation battle at night was well attended, in spite of the inclemency of the weather. Adjutant Fagner, Matron of the Grace Maternity Hospital, was welcomed to the St. John's II. Corps as a Soldier. She expressed a desire to be of blessing to the people.

Colonel Cloud's address was, as usual, full of earnestness, and his words were as nails fastened in a sure place. In the Prayer Meeting, six knelt at the Mercy Seat.

The Friday night Holiness Meetings are being continued with much interest, and many are helped spiritually. Friday last was a season of rich blessing and three claimed the blessing of Sanctification.

The Officers of Grand Falls are doing well. During the past week seventeen surrenders have been made.

Things are moving at Little Bay Islands and Captain Burridge, with the Soldiers, is full of faith for a soul-saving time during the winter months. Six knelt at the Cross on a recent Sunday. Six recruits were also enrolled as Soldiers.

A report from Mrs. Captain Hewitt of King's Point, states that eleven sinners have gained forgiveness, one of whom was a backslider for sixteen years. Much interest has been created through these conversions and the people walk three and four miles from the nearby settlements to attend the Meetings.

We are glad to report that Captain and Mrs. Winsor, who have been under quarantine for diphtheria, are improving.

Home League members at Alexander Bay recently held a Sale of Work, which realised the sum of \$56.00. Captain Leggo reports advances, with faith high for the future.

The WIN ONE Campaign has been launched in the Humber District with much success and visible results. The Young People's Demonstration was a bumping success, and the magnificent total of \$140.00 was raised.

Nothing Do I Bring

Tune—"Nothing but Thy blood." 25A.
Song-Book, 165
Jesus, see me at Thy feet,
Nothing but Thy blood can save me;
Thou alone my need canst meet.
Nothing but Thy blood can save me.

CHORUS

No! no! Nothing do I bring,
But by faith I'm clinging
To Thy cross, O Lamb of God,
Nothing but Thy blood can save me.

See my heart, Lord, torn with grief,
No unpardoned do not leave.

Dark, indeed, the past has been,
Yet in mercy take me in.

As I am, oh, hear me pray,
I can come no other way.

Lord, I cast myself on Thee,
From my guilt, oh, set me free.

WYCHWOOD (Toronto).

Ensign Cowll, Lieut. Kennedy

On Sunday night we were favored with a visit from Adjutant and Mrs. Wilson, Captain Watkins and Lieutenant Tost.

The Holiness Meeting was a time of heart-searching. Adjutant Wilson gave the address. Lieutenant Tost gave a practical address in the morning. The testimonies and singing helped to make the service very enjoyable.

The Salvation Meeting was of the old-fashioned style. After Captain Watkins' pointed address, one came forward to the Mercy Seat.

Wychwood Band profited in a special manner on the occasion of Ensign Tom Robertson's visit. He gave some helpful hints and practical advice, which were appreciated.

BARRIE

Captain and Mrs. Eversitt

On Saturday night, January 12th, we had Adjutant Ritchie with us, his visit being greatly enjoyed.

During the Preparation Week for the WIN ONE Campaign God's presence was very much in evidence. On Tuesday evening the different Churches united with us. Rev. Mr. Hunt, of the Presbyterian Church, gave a stirring address, in which he urged the Christian present to get a passion for souls.

On Wednesday the Comrades are entering into the Campaign with faith and vigor.

HUNTSVILLE

Captain and Mrs. Bond

Saturday and Sunday, January 5th and 6th, the Meetings were conducted by Major Knight. He urged all to claim the full blessing of God.

Sunday night the Major commissioned the Locals, Bandmen and Company into the WIN ONE Campaign. Twenty commissions were given out.

Sunday, January 13th, was Band Sunday. Bandmaster Mack spoke very earnestly on the experience of Holiness. Sergeant-Major Cryderman pleaded with the unworshipers of the Lord.

The Bandmen have donned their new uniforms and are showing signs of spiritual advancement. During the Christmas season they visited every district in the town, and blessed the people.

MOUNT DENNIS

Adjutant Moffat, Lieut. Williams

Mount Dennis is making a special effort in the WIN ONE Campaign, which was launched by the wearing-in of three recruits.

Under the leadership of Adjutant Moffat and Lieutenant Williams the Corps has made good progress, of which the recently organized band gives evidence. This commitment is not only of value musically, but is proving of real service to the Corps.

Last Saturday night we were favored by a visit from Bro. Bradley, West Toronto, and Brother Moffat, of Forest.

HAMILTON I.

Ensign and Mrs. Curry

On January 6th there was much enthusiasm demonstrated during the visit of Lieut. Colonel and Mrs. Curry. Their address was given on Sunday morning by Mrs. Miller and one claimed victory. The Colonel's address was full of blessing and three sought deliverance. The WIN ONE Campaign has been made good progress, of which the recently organized band gives evidence. There is much enthusiasm among the young people, and the Holy Spirit is at work in the community.

On Sunday afternoon six young people were confirmed. On Monday night, at a red-hot Prayer Meeting, we had the joy of seeing five at the Mercy Seat. Salvation Meetings are continuing through the week.

OAKVILLE

Ensign Webster, Lieut. Davis

The young people gave a splendid demonstration at their Annual Prize Distribution and Mrs. "Bob" Fisher, who presided, congratulated the young people on their splendid work and delightful program.

We have recently welcomed our Officer, Ensign Webster, from Guelph; she is proving a great blessing.

HANOVER

Captain Danby, Lieut. Wiles

Our week-end services were conducted by Major Myers. We started off with two Open-airs on Saturday at Chesley, one at Guelph.

On Sunday morning we had the joy of seeing one claim the blessing of a Holy Spirit. Sister Russell, Major Danby spoke in the Evangelical Church. His talk was greatly enjoyed.

AURORA

Captain Wood, Lieut. Barfoot

Last Sunday we were favored with a visit from Bro. Guelph, and Brother Hayes, of Ligonier Street. Brother Hayes gave an inspiring address on Sunday.

At the Young People's Company Meeting Sister Russell spoke on obedience. The children answered the prayer, and the testimonies were well attended, and Brother Hayes gave some incentive from his life.

The week-end Meetings are being held throughout the week. We are also holding special meetings each Thursday, which are well attended.

H. W.

**DISPATCHES WHICH TELL OF SERVICE AND SALVATION THROUGHOUT CANADA EAST****NEW WATERFOOD**

Adjutant and Mrs. Hillier
The visit of Staff-Captain and Mrs. MacDonald to this Corps for Sunday was a season of blessing.

The Holiness address was an inspiration and one seeker surrendered. At night Mrs. MacDonald gave a powerful address, and in the Prayer Meeting two claimed deliverance from the power of sin. They are taking their stand in the Open-air and inside Meetings.

A very impressive enrolment service was held on Sunday, January 13th, when five Comrades took their stand as Soldiers, among them being father, mother and son. The Comrades of this Corps are in for victory during the WIN ONE Campaign.

PARRY SOUND

Captain and Mrs. Rowland

It is encouraging to see the increased attendance at our Salvation Meetings. Our Band, which was started about three months ago, has made rapid progress and is a great asset. They did excellent service during the season, playing at both Hospitals and the Jail.

LINDSAY

Ensign and Mrs. Godden

Brigadier Moore recently conducted an enrolment service, when four young people were made Young Soldiers. Our Band is doing splendid work for God.

After a well-fought Prayer Meeting on Sunday night, four surrendered to God.

TODMORREN

Captain Gage, Lieutenant Wright, Staff-Captain and Mrs. Kendall have just concluded a two-day Holiness Campaign. We have had a season of spiritual blessing. God's Holy Spirit came vividly near. Last Sunday we had a never-to-be-forgotten day. We finished up with twenty-five at the Mercy Seat. To God be the glory!

J. Gull.

DARTMOUTH, N.S.

Commandant and Mrs. Woolfrey
This Corps is making good progress under the command of Commandant and Mrs. Woolfrey. Our Band is rendering good service under Bandmaster W. Jones. The Young People's Work is in full swing, some of the children walking over two miles to attend the Company Meetings.

WIN ONE ENGAGEMENTS**COMMISSIONER AND MRS. SOWTON**

Toronto-Sun. Feb. 3rd (Men's Social, morning; Women's Social, evening).

Toronto-Tues.-Wed. Feb. 5-6th (Two Days with God).

Toronto-Thurs. Feb. 7th (Divisional Commanders' Councils).

London-Sat.-Sun. Feb. 9-10th (Bandmen's Councils).

Toronto-Fri. Feb. 15th. Temple (United Holiness Meeting).

Toronto-Sun. Feb. 17th (Young People's Day).

Lieut.-Colonel Adby will accompany.

Colonel and Mrs. OTWAY

Augusta Avenue, Sun. Feb. 3rd; Sherbourne St. Hotel, Sun. Feb. 10th; St. Thomas, Sat.-Sun. Feb. 16-17th.

Lieut.-Colonel ADBY: Dovercourt, Mon. Feb. 4th.

Lieut.-Colonel HARGRAVE: Hespeler, Sun. Feb. 3rd.

Mrs. Lieut.-Colonel ADBY and Mrs. BRIGADIER GREEN: Brantford I., Sat.-Sun. Feb. 9-10th; Brantford II., Mon. Feb. 11th.

BRIGADIER ATTWELL: Chester, Sun. Feb. 10th.

BRIGADIER DESBRISAY: Niagara Falls, Sat.-Sun. Feb. 16-17th.

BRIGADIER MACMOMD: London I., Fri. Feb. 1st; St. Thomas, Sat.-Sun. Feb. 2-3rd.

Mrs. MacMond will accompany.

BRIGADIER MOORE: Chester, Fri. Feb. 1st; Parliament Street, Sun. Feb. 3rd; Chester, Sat. Feb. 8th.

Yorkville, Sun. Feb. 10th.

BRIGADIER WALTON: Dovercourt, Fri. Feb. 1st.

MAJOR TAYLOR, Hamilton I., Sat.-Sun. Feb. 2-3rd.

STAFF-CAPTAIN BEST: Dovercourt, Fri. Feb. 1st.

STAFF-CAPTAIN CAMERON: Chester, Fri. Feb. 1st; Chester, Fri. Feb. 8th; East Toronto, Sun. Feb. 10th.

STAFF-CAPTAIN AND MRS. KENDALL: Kitchener, Feb. 2nd to 10th; Ingersoll, Feb. 16th to 24th.

STAFF-CAPTAIN LEWIS: Rhodes Avenue, Sun. Feb. 3rd.

STAFF-CAPTAIN McELHINEY: Trenton, Sat.-Sun. Feb. 9th-10th.

STAFF-CAPTAIN THOMPSON: Langstaff, Sun. Feb. 3rd.

On Sunday, January 13th, Commandant and Mrs. Harding, of Halifax, conducted the Meetings, when the Comrades were encouraged in the fight.

HALIFAX I.

Commandant and Mrs. Parsons
The Young People's Campaign commenced in the century twenty-seven young people for God, out of which we enrolled fifteen as Junior Soldiers, transferred from the Senior Roll and netted an increase of two hundred and twenty-five in the Company Meetings over the three previous meetings.

Young People's Sergeant-Major Mrs. B. Burgess, who has been a fourfold recipient of the "War Cry," besides being responsible for her Young People's Work, has also been a fourfold recipient of the "War Cry" and five hundred tickets for the Young People's Demonstration. (Well done Sergeant-Major Burgess, Feb.)

There was an attendance of over five hundred at the Y. P. Demonstration, which realized one hundred and ten dollars. Ninety-one first class prizes, thirty-two second, and twenty third were distributed. Last Sunday was one hundred and sixty-three. Last Sunday twenty-four chairs were presented to the Primary Class, also a birthday chair.

MONTREAL I.

Adjutant and Mrs. Ursaki

A very happy company gathered together on a recent evening to participate in the Annual Band League Tea. The sponsors reflected much credit on Bandman and Mrs. Fisher and their willing helpers.

Bandmaster Goodier sounded a note of thanks to the Bandmen for services rendered during the past year, and for the high standard of the combination, both spiritually and musically. He then handed over the Meeting to Colonel Martin, who, with Mrs. Martin, was present. Senior Sutherland's report revealed a very satisfactory state of affairs. The Christmas season for 1923 topped all previous returns by well over \$100.00.

During 1923 many engagements had been successfully undertaken and altogether the Band, Locals and Bandmen had every reason to thank God for a year of victory and blessing. Adjutant Ursaki added his words of counsel and appreciation, and Staff-Captain Green spoke on behalf of the Band Leaguers.

The words of Sergeant Leader McMillan were very fitting. On behalf of the Bandmen the speaker of the comradeship existing between the musical combined and the spiritual combined. He then threw on a screen portraying happenings during the past year. These evoked smiles and caused the Bandmaster to congratulate on his artistic skill and taste.

An interested visitor during the evening was Lieut.-Colonel Jackson from I. H. Q.

His regard was paid in bringing before all present the subject of the WIN ONE Campaign. This has been taken up with much interest and determination. The Band's motto for the year is, "Our utmost for the highest."

HAMILTON II.

Captain and Mrs. Squarebriggs

Mrs. Brigadier Green, assisted by Sister Mrs. Greenaway, of Toronto, conducted last week-end's Meetings. The spirit of conversion filled the hearts of all on Sunday morning and six knelt at the Mercy Seat.

On Sunday night seven obtained salvation. The Band, led by Bandmaster Jackson, rallied well all day.

Commandant M. Squarebriggs, from Toronto, conducted our Meeting of Jan. 20-21th. The WIN ONE Campaign was splendidly embraced in the Sunday night Meeting. The devil put up a hard fight, but he was defeated, and eleven surrendered to the Mercy Seat. For some time now Hamilton has been under the leadership of Captain and Mrs. Greenaway, who have shown manifestations of the Holy Spirit and many souls have been won for God.

Brother and Sister George Cooper, from Hamilton, N.B., C. C. Eileen Squarebriggs, from Sault Ste. Marie, and Bandman A. Conti, from Enniscourt, have been welcomed to Hamilton.

NIAGARA FALLS

Commandant and Mrs. Wiseman

On January 13th we had the joy of seeing three seekers kneeling at the Mercy Seat. On Monday, January 14th, we had Ensign Porter with us, and he was very interested by his talks, but greatly helped. We had a nice company at the Cottage Meetings were given by the officers, and some time now Hamilton has been under the leadership of Captain and Mrs. Greenaway, who have shown manifestations of the Holy Spirit and many souls have been won for God.

PUGWASH

Captains Leitch and Thomson

Staff-Captain Richards paid a much appreciated visit to this little Corps and conducted the week-end Meetings. Attendances were good, the officers, and the messages delivered were of help and blessing to all.

On Sunday night, after a hard-fought Prayer Meeting, a backslider knelt to God and again entered into the fold and family of Christ.

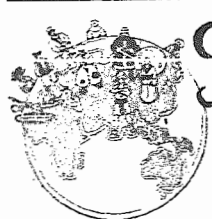
LANSING

Captain Davis, Lieutenant McMillan

The WIN ONE Campaign is off to a good start at this Corps. Much of God's blessing has been manifested, now far and the Comrades are believing for a real outpouring of the Holy Spirit.

Ensign Weeden led the services on January 13th. His messages were inspiring and at night four surrendered.

Ten new instruments have been bought for the Band and hopes are high for the future.



The WORLD

*Its Ways and Says ~
~ Its Joys and Sighs*

PITHIGRAMS

RECOGNISING the value of the dog, a large American insurance company is reducing premiums on burglary policies by ten per cent. where a dog is kept.

A French military party is planning a trip across Northern Africa in order to discover the best motor-car route, preparatory to the laying of a railway. The party will travel by caterpillar cars through the sands of the Sahara desert, and will have an aeroplane for use in emergencies.

In Northern Oklahoma there is an oil well that is probably unique. It produces not crude oil, but high-test gasoline. Just what conditions could have brought about the natural refining is a puzzle to geologists. The owners of the well sell their product at 10 cents a gallon just as it comes from the ground.

A wireless alarm clock has been invented which responds to vibrations of a certain wave-length broadcast in the neighborhood.

A power-driven revolving brush has been installed outside a Chicago cobblers' shop, so that passers-by can give their shoes a hurried brush-up.

A dozen aeroplanes are expected to operate in new airtel passenger services between Victoria, Vancouver, Tacoma and Seattle next year.

The Bible now occupies a prominent place in the library of each of the eighty-one police precinct stations in New York City, having been placed there as the gift of the New York Bible Society.

The movement to give Red Indians full privileges as United States citizens is gaining headway in America.

The fire alarm system of Greater New York has 15,000 miles of wire linking its signal stations.

Human hair, which is sensitive to moisture, is being used successfully in new devices which automatically set fog signals sounding when a fog comes rolling in on the coast.

A stock note has been set up on the road from discussion of Bethlehem in memory of Norman Thurl, the artist who painted the famous picture entitled "The Knight of the Red Cross".

Chicago authorities are considering the construction of elevated sidewalks to relieve congestion on the streets.

New silver coins about to be put into circulation in Austria are to be called the "schilling," "scoppling," and "maifschilling," out of compliment to Great Britain, to whom Austria owes her regeneration.

French farmers whose families have cultivated the same soil for over three hundred years are to receive a new decoration, the Croix de la Vierge.

Canada imported goods worth \$655,000.00 from the United States, and \$55,000.000 from Great Britain last month.

As a means of depressing unemployment in Japan, the Japanese government plans to send 5,000 Japanese emigrants to Brazil before next March. The Japanese government is undertaking what cost \$200,000 yen.

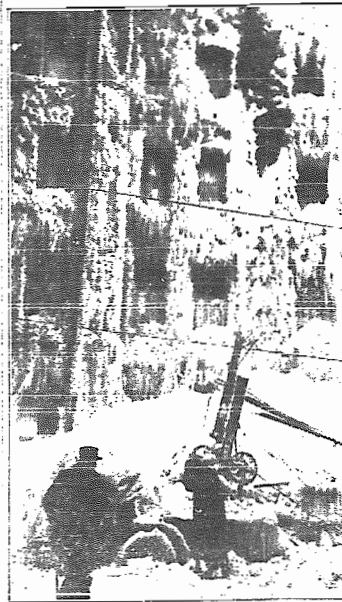
There is no prospect of going to the polls in Czechoslovakia. Voting is required by law and either one takes part in the election or suffers the punishment of a year of failure to do so. In certain extreme cases, exiles are accepted, but there are very few. Failure to vote is punished by a fine.

Three buffaloes are being sent from the Buffalo Park, Westminster, Alberta, to Auckland, New Zealand, where they will be placed in the Zoological Gardens near that city.

The total value of the furs and pelts taken in Canada during 1923 was \$16,459,000. In order of value, muskrat came first, followed by beaver, mink, marten and fox. The average price paid for pelts of beaver was \$19.38, muskrat \$13.50, otter \$27.26, white fox \$39.70, silver fox \$147.35.

COLOR PHOTOGRAPHY WITHIN THE REACH OF ALL UNKNOWN FACTOR WHICH MIGHT SAVE MILLIONS

WE have often read that a new process of taking photographs in natural colors has been invented, but as a rule these methods require great knowledge and skill, and then give only transparencies, which have to be held up to the light to see them. A new method has at length been invented which really does enable anyone with average skill to produce beautiful pictures in natural colors.



The ice-covered Tees and Persse Building, Winnipeg, after a recent fire, causing \$700,000 damage.

and to make as many prints on paper from one negative as he may want. It involves the use of a special camera, which, by the mere pressing of a button, takes three tiny pictures one after the other on a long, narrow plate.

Three negatives are obtained, which represent the picture as viewed through a violet, green and red screen. The plate is developed, and a print is made on a piece of specially prepared paper, in which pictures are produced automatically on a yellow, pink, and blue material. By means of a very simple device these pictures are imprinted over each other, and the result is a paper picture which is marvelously true to Nature.

FREE PASSAGE TO ENGLAND

An Atlantic liner recently had a wanderer visit paid to her when about five hundred miles from Boston on her way to the Old Country.

About twenty small birds suddenly appeared, and came to rest on the boat in an exhausted condition. There were sparrows, wrens, finches, a pigeon, and even an owl, and they were all picked up and put in the garden house, where they flew about until England was reached, when they were released.

SOMETIMES the lowliest of creatures, whose lives are so much shorter than those of men and women, possess the secret of escaping the diseases which lay mankind low, and it seems that the bee has a secret which might be the saving of millions of human lives if we could find it out.

A physician in France has just found that moths and bees are not only unaffected by the dread disease of tuberculosis, but that they cannot by any means be infected with it.

In the case of grubs of moths and bees subjected to injections containing thousands of millions of the tubercle bacillus, Dr. Metchnikoff found that the germs either disappeared or were directed by these blood corpuscles which attack foreign germs when they come in.

In human blood these corpuscles, called phagocytes, are the policemen of the blood, seizing on undesirable intruders; but the human phagocytes become clogged in the effort to eat the millions of raw germs, and can only make away with them if they have been cooked or rendered harmless by something else in the blood.

It appears, therefore, that in the blood of moths and bees there is some sort of antidote to the poison of the tubercle bacillus. If that antidote could only be found, what a boon it would be to the human race!

This scientific story reminds us of the old wisdom in the Book of Proverbs: "Go to the ant, thou sluggard; consider her ways and be wise."

BIG CHANGE AT SEA

A GREAT change is likely to take place in the method of steering a ship, owing to the success of an experiment which has now lasted two and a half years.

A 5,000-ton vessel is now to be fitted with a remarkable rudder which can be operated by hand-power. The rudders of big ships are worked by special steam-engines or electric motors, and require considerable power. The new rudder practically turns itself.

It swings freely, and is guided by a sort of pilot rudder. At the back of it is fitted a small and narrow second rudder, rather like a fin. This is moved quite independently of the big rudder, and is easily worked by hand. As soon as the pilot rudder is turned, the pressure of water caused by its movement makes the big rudder veer round in the same direction. The big rudder, in fact, responds quickly to the slightest movement given to the little one, and the great power thus ordinarily used to steer is saved.

SNAKE FARMS

Rattlesnake farms, which supply live reptiles to menageries and poison to scientists for experimental purposes, exist in America.

WHAT WE BELIEVE

WE believe that the Scriptures of the Old and New Testaments were given by the inspiration of God, and that they constitute the Divine rule of Christian faith and practice.

.....
We believe that there is only one God, who is infinitely perfect, the Creator, Preserver, and Governor of all things.

.....
We believe that there are three Persons in the Godhead—the Father, the Son, and the Holy Ghost—undivided in essence, co-equal in power and glory, and the only proper object of religious worship.

.....
We believe that in the Person of Jesus Christ the Divine and human natures are united, so that He is truly and properly God, and truly and properly man.

.....
We believe that our first parents were created in a state of innocence, but by their disobedience they lost their purity and happiness; and that, in consequence of their fall, all men have become sinners, totally depraved, and as such are justly exposed to the wrath of God.

.....
We believe that the Lord Jesus Christ has, by His suffering and death, made an atonement for the whole world, so that whosoever will may be saved.

.....
We believe that repentance towards God, faith in our Lord Jesus Christ, and regeneration by the Holy Spirit, are necessary to Salvation.

.....
We believe that we are justified by grace, through faith in our Lord Jesus Christ, and he that believeth hath the witness in himself.

.....
We believe that the Scriptures teach not only does continuance in the favor of God depend upon continued faith in, and obedience to, Christ, but that it is possible for those who have been truly converted to fall away and be eternally lost.

.....
We believe that it is the privilege of all believers to be "wholly sanctified," and that "the whole spirit and soul and body" may be "preserved blameless unto the coming of our Lord Jesus Christ." That is to say, we believe that after conversion there remain in the heart of the believer inclinations to evil, or roots of bitterness, which unless overpowered by Divine grace produce actual sin; but that these evil tendencies can be entirely taken away by the Spirit of God, and the whole heart, thus cleansed from everything contrary to the will of God, or entirely sanctified, will then produce the fruit of the Spirit only. And we believe that persons thus entirely sanctified may, by the power of God, be kept unblamable and unreprobable before Him.

.....
We believe in the immortality of the soul; in the resurrection of the body; in the general judgment at the end of the world; in the eternal happiness of the righteous; and in the everlasting punishment of the wicked.

SPECIAL CAMPAIGN REPORTS

THE CHIEF SECRETARY Conducts Uplifting Gatherings



Collegiegams

THE CADETS are in to the WIN ONE Campaign in real earnest. God has given them great encouragement to the Cadets by bringing to them evidences of definite results from their efforts in soul-saving.

In one of the Cadets' Meetings a short time ago, a young man, who had heart to God, returned to his home in England and has since written the Cadet who led him to the Pentecost-form, stating that he is still well saved and desires a letter of introduction to the Officers in the town in which he is now residing.

Another case has brought great joy. A young man who had left his country home for the city, became converted through the efforts of the Cadets and though at first his father refused to remit sufficient money to pay his way home, through the efforts of the Officers, a compromise was reached and the father has since written testifying to the fact of a real change of heart and life in his boy.

While conducting the usual Sunday morning Open-air Meeting, a Cadet stepped from the ring and button-holed a young man who was passing by. Conviction was wrought by the Holy Spirit in a moment, and the young man knelt for the words of the prayer which he found the Saviour, Glory to God!

A real old-time Revival Meeting was experienced at the Temple on Wednesday; the Cadets were at their best and the Commode too, caught the flame of holy passion, resulting in eight seekers kneeling at the Mercy Seat. One feature reminiscent of the days of the desperate earnestness of the converts, who clamored over the seats in an endeavor to arrive at the Pentecost-form.

At the Friday night Holiness Meeting the Spirit of God was mightily present. The testimony period was a time long to be remembered and altogether too short to allow the many who stood to their feet to adequately express all they felt and experienced of Salvation joy and fullness. The power of tongue being inadequate, many danced as they sang their praises to God. Lieut. Colonel Gettridge's faith was powerful and backed up by the prayers of the people of God who were present, resulted in twelve surrenders.

Faith is running high for the special Campaign at Yorkville, which is being conducted by Lieut. Colonel Bettridge and the Cadets.

WESTERN WHISPERS

WINNIPEG Soldiers have pledged over twelve hundred dollars to the cause of the Canadian West Memorial Building Scheme.

Calgary League of Mercy has lost the valuable leadership of Mrs. C. W. Creighton, who has just completed twelve years' splendid service as its Superintendent.

Commandant Carroll enrolled eighteen Soldiers at Winnipeg Citadel on Monday, January 6th.

Amongst the Cadets now in the Training Battalion at Winnipeg, Lieut. Laura Cummins, daughter of Major and Mrs. Cummins of Vancouver, B.C. She is a three-year graduate nurse.

Last month Captain Houghton conducted a native wedding at Glen View. Chiefs of the various crests participated.

Staff-Captain Maggie Andrews, a Canadian West Missionary Officer, who has labored in India for many years and is now in command of a Division in the Gujarat district, will be furnishing in connection with the campaign.

Kildonan Industrial Home was the first institution to remit its donation to the Memorial Scheme, now in full swing in the West. Two hundred and fifty dollars was the amount.

A fire, which broke out in The Army's Memorial Building in Edmonton, caused damage to the extent of five hundred dollars.

PARLIAMENT STREET
Captain Greatrix, Lieut. Fisher during the ten days' Campaign conducted by Brigadier Jennings and the Staff of the Property Department, many beautiful sights have been witnessed. It was indeed grand to see young men rise and volunteer to the Mercy Seat. One man got saved on Saturday night, and on Sunday he brought his wife and two children to the Meeting, when his wife came forward to seek Salvation. One other night a dear fellow came with drink and drugs, and after a very long and hard struggle, he has since turned out to be a true Christian and given his testimony. Among the seekers was an ex-convict who has made a new start in life, and also several former soldiers of the Corps who are going to take their stand again. For our second Sunday we had Envoys Burditt and Alward, who did good service. From the beginning to the end of the Campaign there was not a dull moment. The Band, the Officers, the Comrades of the Corps working hard for success. Sergeant-Major Grey lived up to his name. Meetings were held at the "My Heart is so full." The happy Cornishman got an extra blessing, and old story, too, was bubbling over with glory.

We finished up on Sunday night with a very elaborate and interesting service. Souls had been netted for the day, making twenty-six for the Campaign.

NORTH TORONTO
Ensign Cosway, Captain Brown. From January 13th to 20th, the Bomber Regiment and the Staff of the WIN ONE Campaign were held at the North Toronto Corps. Conducted by Lieut. Colonel James and the Staff of the Finance Department, the Meetings were most interesting and helpful. During the Campaign we had the Staff of the ten seekers at the Mercy Seat, seeing the number being several who have especially burdened our hearts for some time past. A delightful, as well as inspiring feature of the Meetings was the relating of the story of their conversion and sanctification by each member of the Staff.

Our Meeting, led by the women Officers, was really splendid. The Bible Lesson, given by Mrs. Lieut. Colonel Noble, was much enjoyed and the close of this Meeting six of the ten seekers came forward.

Brigadier Southall, Major Holman, Envoys Burditt and Alward, also assisted. Our Home League, under the leadership of Mrs. Staff-Captain Britton, is making progress. We recently held a sale of Work and one hundred dollars were raised. Mrs. Ensign Cosway, Toronto, assisted by Mrs. Colonel Powley, opened the sale. Refreshments were served, and the Band played the hymns.

A very pleasant evening was spent recently by the members, when their husbands and children were invited to the Home League Tea, Mrs. Brigadier Moore and Mrs. Staff-Captain Cameron were with us, both making words of encouragement. Mrs. Moore passed on some splendid suggestions, and spoke words of appreciation to Mrs. Ensign Cosway, the former League Secretary. Staff-Captain Alward spoke on behalf of the brothers who were present.

EAST TORONTO
Ensign and Mrs. Pollock. TWENTY-THREE seekers—truly a golden return for the hearty endeavor of the Men's Social Staff, headed by Colonel Ogden, in their Roundabout Week Campaign at East Toronto. Both Sundays of the Campaign resulted into real rough days, hence audiences were depleted, although we are glad to report, not discouragingly so. In each of the Meetings refreshing times were the order, and the hearty and earnest singing and fervent supplications, coupled with boundless faith, featured the Meetings and brought forth very encouraging appeals, the desperate fighting and faithful dealing led to a number of noteworthy triumphs that will not be without further fruit.

During the Campaign, Colonel Ogden received loyal support from Major and Mrs. Staff-Captain White, Staff-Captain Mrs. McGilvray, Adjutant Harpkey, Envoys Young and others.

WEST TORONTO
Adjutant and Mrs. Condie. Much interest was manifested at all the Meetings on Sunday, and faith was high. The day's efforts had been the subject of a special Prayer Meeting on Saturday night, and the services following had closed, and the Holiness Meeting was marked by many heart-searching influences; one seeker knelt at the Mercy Seat.

The joy of the afternoon Praise Meeting was increasing with the high praise of the day.

Before the evening Open-air Meeting, which was conducted by the Band and prayer was offered, beseeching God to make have His arm in the night M-zing. He will be His own and His own response, which in due time rejected all hearts. At the close of the Adjutant's address, which was a full-moving, incidentally—there came forward first one and then another, till the number at the Mercy Seat had reached nearly all volunteers. Glory be to God!

THE Chief Secretary conducted a robust Salvation Meeting in the Temple on Friday evening. This departure from the usual United Holiness Meeting, was in keeping with the great WIN ONE Campaign program. A fine company of people gathered, and from outset to finish a live spirit of Salvationism prevailed. The Cadets were present in force, and they kept things moving in their characteristic style.

With the way prepared by the glowing atmosphere, and an impressive solo by Mrs. Powley, the Chief Secretary launched into a telling address on Uttermost Salvation. How deeply he drove home vital truths that at once evident in the Prayer Meeting which, piloted by Lieut. Colonel Adby, resulted in six seekers.

ON Monday, January 21st, the Chief Secretary met in Council sixty Officers of the West Toronto Division. The Lippincott Street Citadel was the place of venue, and the scene of two unusually bright Meetings. From 2.30 p.m. until 5 o'clock, the moments were crammed with items of interest and blessing.

At night Captain Court led the Salvation Meeting, and five precious seekers came to the Mercy Seat. Everyone is on to win out more for Jesus.

ST. JOHN III.
Captain and Mrs. Friered. Major and Mrs. Friered, assisted by Staff-Captain and Mrs. Ritchie and Officers of the City Corps, have led a number of Holiness Meetings at St. John, which have been a great blessing to all. The Annual Prize Distribution was a splendid success.

Last week-end Ensign and Mrs. Ward, assisted by the Staff of the Men's Social Department, conducted the Meetings. Two souls sought Salvation.

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Lieut. Colonel Perry was present at the Council and, from long and varied experience, culled a number of help full incidents. Colonel Powley proffered some timely counsel to the Officers on looking after both themselves and their flocks in a careful manner, and following the afternoon Session the Officers were guests of the Lippincott Corps at a well-prepared tea.

For the night Service about three hundred people were present. Earls court Band and Songsters were on hand and rendered good service. That the Chief Secretary and Mrs. Powley have already gained a warm place in the hearts of the local comrades was evidenced in the warmth of the reception. Mrs. Colonel Powley's solo and vivid testimony, and the Colonel's instructive remarks added greatly to the inspiring character of the Meeting.

The Chief Secretary met all the Toronto City Field Officers in the Council Chamber at T.H.Q. on Tuesday morning. "Salvation" was discussed, and the gathering was voted exceptionally happy and profitable.

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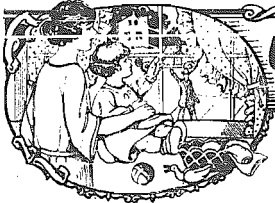
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OF INTEREST to WOMEN

AUNT JANET'S CONVERSATIONS

No. 4.—Specially Contributed to the "War Cry"

CHILDREN AND WALKING

WHEN a child's shoes are seen to wear down at one side immediate attention is needed, for this is always a sign that the ligaments of the ankles are not as strong as they ought to be. If its feet and its general health are neglected, it is very probable that what is called "flat-foot" will result.

Although a child should be able to walk when it is two years old, this does not imply that it should be allowed to walk much.

At two its walking is still of the "toddling" kind, which is grown out of gradually as the bones of the legs and the hip-bones grow hard and strong.

It may run about and play, for this allows of sitting down and resting every two minutes, but a child of two should not be taken for regular walks. It still needs its bassinet perambulator in which it can, when tired, lie at full length and sleep.

The longest walk for a child of three should not exceed half a mile.

SYSTEM IN HOUSEWORK

THE good housewife makes plans overnight for the work which must be done the following day. Probably a considerable share of it falls to a special day in each week, but there will be a number of things to do which she must plan so that she will not have them all crowding upon her at once, and either be neglected because there are so many of them, or taken in hand and carried through at the cost of health and spirits.

A desire for economy will sometimes incite a woman to a most foolish expenditure of money, which is really a very bad kind of extravagance. Planning would save this kind of thing and prevent crowding into one day the work of two.

RULES FOR FIGHTING FIRES

1. Keep cool and act quickly.
2. Make your plans in advance as to what you would do in case of fire.
3. Have one or more hand fire extinguishers within easy reach.
4. Be sure that every one in the house knows where they are and how to use them.
5. Give the alarm promptly by calling "Fire" unless in a crowded room.
6. In a crowded room give the alarm quickly and keep the people calm.
7. Know where to find the nearest fire-alarm box, and study the direction in advance.
8. Wait by the box, if it is outside of the burning building, so as to direct the firemen when they appear.

"SO you have been depositing quite an amount in the bank this week, Margaret?"

"Depositing in the bank, Auntie? What do you mean? There are too many shoes and socks, and other small items to be bought in this establishment to allow much balance for bank deposits."

"Nevertheless, I happen to know that you have put by quite substantial amounts recently. Let me see—"

THE HOME ALTAR

SUNDAY.—Heavenly Father, I pray that Thou wilt make this a Sabbath of rest to all Thy people. Let the earthly cloud pass away, and let the souls of men gaze upon the face of Christ. May the anxious find peace. May the sin-worn find forgiveness.

MONDAY.—My Father God, I pray for all who go out to daily labour. May the sunny light of Thy grace fall upon their road. May their work become a means of grace. May Jesus be found in the carpenter's shop as well as in the temple.

TUESDAY.—Gracious Master, wilt Thou keep my life tender and sympathetic. Let me not become harsh towards people whom I cannot understand. Give me the spirit of gentle sympathy. Help me to appreciate people who are not like myself.

WEDNESDAY.—O Lord most high, wilt Thou save me from all selfishness and unholiness. Turn my eyes upon the good of others. Let me grow larger in kindly service every day. Let it be my ambition to help others find their crowns.

THURSDAY.—Merciful Father, I pray for all who have had bad news this morning. May Thy gentle comfort be given to all who have come into a dark place. Have pity upon all little children who have just become orphans. May Thy comfort and care be around them.

FRIDAY.—Most gracious Saviour, wilt Thou keep my hand and heart free from sin. Let no unclean thought be allowed to linger in my soul. May Un-Christian things be killed at their birth. Search out every bitter feeling and every evil purpose.

SATURDAY.—Ever-present Helper, I thank Thee for the mercies of the week. Forgive me if I have used them with no thought of Thy love. Help me to see Thy love-gift in the common mercies of daily life. Let me not become so accustomed to them that I never think of the love which sends them.

Didn't you put your work aside on Monday morning and write a letter to old widow Green?"

"And didn't you run in and bandage Joe Camp's hands because his poor mother fainted at the sight of the wound?"

"Why sure! But what has that to do with bank deposits?"

"Didn't you also run in and poltice Mrs. Brown's baby every hour, and thereby save its life?"

"Perhaps I did, Auntie, but—"

"Ah, child, Haven't you ever read, 'But lay up for yourselves treasures in Heaven, where neither moth nor rust doth corrupt, and where thieves do not break through and steal? That's the finest Bank in which to deposit your wealth. You cannot place gold, notes, or bonds there. Material things are not precious enough. The kindly thought and deed: the word of

cheer: the smile of encouragement: these are the choice treasures that are locked in the golden safes, held against all eventualities. A careful entry is made of each deposit. That visit to the sick: that cup of cold water: that welcome to a stranger: that heavy burden of a comrade shared. Every day, however poor and humble we may be, it lies within our power to add to our account. We can amass wealth without becoming miserly, for we save by spending. We can hoard without becoming selfish the very choicest gems: love, joy, cheer, hope, for we hoard by giving."

"Auntie, that is a very beautiful thought. I never dreamed of becoming a rich woman before."

"Ah! child. Most people have a false estimate of wealth. Here we see through a glass darkly, and our vision becomes somewhat distorted."

We are accustomed to estimate things not by spiritual, but by material values. How like we are to those men upon the seashore, whom Browning describes in his parable. 'One came to them saying: "Come, and I will show you where to find pearls." They replied stupidly, "Pearls? We are not wanting pearls. We are dredging for welks."

"James Smeetham, the artist, wrote in his diary, 'There came to me Father Barnes. He is eighty-six. Can hardly speak for coughing. Yet I much question whether, if his soul were shown instead of his body, we should not all look poor beside him.'"

"Don't measure your wealth by the number of dollars you have, Margaret. Measure it by the treasure you have laid up above. Let no day pass into the darkness of night without the knowledge that your riches have been increased, and the future made secure."

(To be continued)

A WARNING TO MOTHERS

MANY babies of quick and active temperament respond in a second to the slightest attempt to attract their attention, and it is this trait especially that can be seriously harmed by being forced into rapid progress.

It is important to guard against precocity in the tiny tots. The child who at three years old can repeat a whole collection of verses, and has been taught all sorts of things that are not usually learnt until school days, may excite great admiration at the time. But a year or two later he is almost certain to develop nerve trouble of one kind or another, even if he be fortunate enough to escape mental illness of a more serious nature.

It may be momentarily gratifying to the mother to display her baby's cleverness, but in doing so she is jeopardizing the child's health and mentality in after years.

Babies whose brains have never been forced in any way, frequently display exceptional brilliance and cleverness in later years, and will be unlikely to suffer from the nervous disorders that are so prevalent to-day.

We are looking for you



The Salvation Army will search for missing persons in any part of the globe, befriend and as far as possible, assist any one in difficulty. Write to Colonel Otway, James and Albert St., Toronto, marking "Enquiry" on the envelope.

Officers, Soldiers and friends are invited to assist in this matter by looking regularly through the Missing Column, and notifying Colonel Otway, if able to give any information.

One dollar should, where possible, be sent with each enquiry, to help defray expenses.

LAVENDER, George—Married, age 27, height 5 ft. 10 in., light hair, blue eyes, ruddy complexion, fair complexion. Tattooed on both forearms, worked finger right hand. Missing seventeen months. Was in the Western Canada. Any information gladly received. 1295

COLSTON, Amos Hillier, alias Charley Molson—Single, age 30, height 5 ft. 10 in., dark hair, fair complexion, born in Quebec City. Mark on forehead, left eye, below eye. Missing since 1915, was then in Ottawa. \$50.00 reward for information. Brother making enquiries. 1295

STRIKCLING, Lewis George—Age 26, height 5 ft. 3 in., large blue eyes, black hair (pompadour), a little bowlegged. Mark of cut on one hand. Last seen in London, May 1923. May have gone to the States. Wife anxiously enquiring. 14488

EMBRIDGE, George Herbert—Age 35, came to Canada from Kildermister, England, in April, 1909, whereabouts desired. 14488

ANDREWS, Nathaniel and Caroline—(Brother and sister). Were in Dr. Barnardo's Home in England and came to Toronto about 1910. Brother William anxious to locate. 14489

VERNON, Rose (nee Barnes)—Left Toronto, Ontario, Canada, in 1915, assisted by The Salvation Army. Nice, anxious to know address. 14491

EVANS, Robert or any Relations, came to Canada about twenty years ago. Brother very anxious to know whereabouts. 14498

SMITH, Norman H.—Age 42, born in Lunenburg, N.S. Any information as to present whereabouts gratefully received by his brother, Joseph. 14501

RENEAU, Edw. alias James F. Heane. Missing since February. Sometimes follows the races. Has a brother, Fred, who lives in London, Ontario, and who might be located through him. Wife very anxious to locate him. 14507

JUNGHANS, Arthur Lachlan—Age 24, height 5 ft. 8 in., light hair, blue eyes, fair complexion. Native of British South Africa. Came over by trade. Lasts slightly. Left South Africa about two months ago and supposed to have come to Toronto, and who might be located through him. Wife very anxious to locate him. 14509

SMITH, Edw. alias James F. Heane. Missing since February. Sometimes follows the races. Has a brother, Fred, who lives in London, Ontario, and who might be located through him. Wife very anxious to locate him. 14507

THORNHILL, Harry—Age 29, sailed from St. John's, Nfld., for England, in "Canadian Seignor" 9 months ago. Wife anxious to hear from him. 14520

MATHEWS, George—Late of Spillhill, Wilkes, came to Canada about 11 or 12 years ago, and was living with uncle in Toronto. Friends in England would like to get in touch with him. 14512

DAUGHTERY, Mrs. Matilda and Miss Francis—Supposed to be in the Salvation Army in Canada. Enquiry made on behalf of father, who is very anxious to hear from them. 14525

OCEAN TRAVEL

Officers, Soldiers and friends of The Salvation Army contemplating to go to Europe, will find it distinctly to their advantage to book passage with The Salvation Army Immigration Department. Bookings from the British Isles can also be arranged.

Address your communications to:
COLONEL CHARLES TAYLOR,
341 University St., Montreal
ADJUTANT J. A. O'HALL,
20 Albert St., Toronto
BRIGADIER L. SMITH,
185 Ontario Street, London
ADJUTANT
103 Barrington St., Halifax, N.S.

War Cry Selling — How Sam Smiley puts it over.



BEFORE HE STARTS ON HIS ROUNDS



AN OCCASIONAL BUSINESS MAN BUYS ONE ON THE STREET.



MR GROUCHER ALWAYS HAS A SMILE AND A DIME FOR SAM.



AND SOMETIMES A CHANCE WORD MEANS SEED SOWN—PERHAPS TO BEAR FRUIT.



CUSTOMERS ARE OFTEN FOUND IN HOTEL LOBBIES.



BUY A WAR CRY? SURE! THE ARMY FOUND MY LOST SON THROUGH IT.



LUNCH HOUR IS WHILED AWAY WITH A WAR CRY.



THE WAR CRY IS A SPIRITUAL TONIC. IT CONTAINS UP-TO-DATE RECORDS OF MODERN MIRACLES.



MOTHER! HERE'S THE WAR CRY MAN. MAY WE BUY ONE?



HOUSES OF THE RICH AS WELL AS THE POOR ARE BLESSED BY ITS MESSAGE.



WHY BRESS YO' HEART I COULDN'T GIT 'LONG WIDOUT MY "WAH CRY" NOWOW



I'M SOLD OUT, TIRED AND HAPPY. THIS HAS BEEN A WONDERFUL WEEK.



J.E. Laughlin

Finding
the
Missing.

(See Page 5)

The WAR CRY

Official Gazette of The Salvation Army, in Canada East, Newfoundland and Bermuda

Soul-
Saving
Pictures.

(See Page 9)

No. 2051

TERRITORIAL HEADQUARTERS

FEBRUARY 2nd, 1924

TORONTO

PRICE FIVE CENTS

Lay up Treasure in Heaven A Plea for Wise Spiritual Investments

THE Lord, during His earthly life, had not many rich people in His audiences or in the circle of His friendship. There were the noble women "who ministered to Him of their substance"; there was the unknown owner of "the guest-chamber" in Jerusalem, and also Joseph of Arimathea, who were all probably fairly well-off. But to all, rich or poor, the Master's words were that the very talents and hekels, which were so hard to get and so hard to keep, were to be laid up in a safe place. "Sell that ye have and give alms: provide yourself bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth" (Luke xii, 33).

In olden times it was really difficult to know what to do with money. The banks of the time were none too secure, the usurers none too scrupulous. If one purchased a plot of ground, events might happen to make it scarcely worth the parchment upon which the title was written. If one invested all he had, say, in a pearl of great price, there were few places on earth safe enough for the treasure. If gold and silver were placed in a bag, the moth might eat the one, the rust canker the other, or the thief, breaking into the house at nightfall, run away with both. The Lord's heroic remedy, therefore was to give it away. That would be the very best possible investment they could make. They would certainly get the value of their money then.

To the young man who came to Jesus asking the way of eternal life, He said distinctly that he must sell all that he had and distribute to the poor. The wealthy farmer who, pulling down his barns and building greater had no care for the welfare of his immortal soul, and was not "rich towards God." He declared to be foolish. In the difficult parable of "The Unjust Steward," where the rascally man sacrificed everything, even his integrity, to the putting of himself right, as he thought, with his master's creditors, the teaching was that all earthly wealth was to be used in such a way that the soul itself would profit by the spending of it. We are "to make friends of the mammon of unrighteousness, that when we fail they may receive us into eternal habitations." Religious tact, sanctified sagacity, should lead us to use the present for our future soul enrichment.

The real provision for the life immortal lies not in the careful husbanding of earthly treasure, but in the character and richness of the soul. Many there are who are thrifty and provident enough in

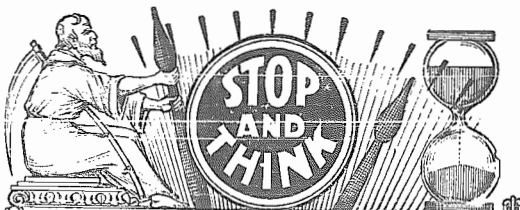
this life, but who make but poor provision for the life beyond the grave. Let it not be imagined that thrift and carefulness are qualities which save the soul. The prodigal son, who went into the far country, "spent all his substance in riotous living," but if he had returned home, with well-filled money bags, he might still have been a prodigal who needed to say, "Father, I have sinned against heaven and before thee, and am no more worthy to be called thy son." To be the proud possessor of "a bag" is not everything, for "Judas had a bag," and bare what was put therein. He was a thrifty, economical sinner if ever there was one, and his bag was his ruin. He actually sold the Saviour for a few pieces of silver.

It is not what a man has, but what he is, which constitutes true wealth. The real capital is character. Life is certainly not given us to be used up in the pursuit of what we must all leave behind us when we die. A famous picture represents Death as a very narrow portal, through which each must pass stripped of everything, and the legend beneath is, "We brought nothing into this world, and we carry nothing out." Nor do we, nothing—except character.

In the process of earning money, in the process of parting with money, we are making or marring ourselves. Getting money is not everything; how do you get it? Spending money is not everything; how do you spend it? And during the process of getting and spending what good comes to your own soul? As the gold and silver pass through your hands, do you get any spiritual good out of them? Do you learn goodness in this process? Does your heart expand with a finer and more Christ-like charity? Are you a better man? Are you in any measure "richer" towards God?—if not, what good has money done you? "What is a man advantaged if he gain the whole world and lose his own soul?"

We are called to make definite spiritual investments, which mature only beyond the grave. Let us enter upon a policy of high insurance, forecasting, providing for, providing for the deathless years of eternity. "Lay up in store against the time to come." "Blessed are the dead who die in the Lord . . . their works do follow them." Poor, many of them were, in this world, but they laid up store in Heaven.

Reader, we urge that you devote some time to the consideration of the matter dealt with in this article. You cannot afford to neglect so vital an instruction governing spiritual investments.



YOUR FIRST DUTY

IF you are not converted your first duty is to seek God's forgiveness. In order to rightly understand your attitude before God, you should look into your own heart. It is necessary that you should realize that you have sinned against God, that God hates sin—that sin is so terrible in principle that Christ became a willing Sacrifice to redeem mankind from it and its consequences.

Realizing this, your sorrow for having committed sin will include a determination to put right, so far as is in your power, any wrong which you may have done, and a willingness to give up all sin. True repentance also includes confession, and a voluntary submission to the will of God.

You must then exercise saving faith; that is to say, having complied with God's conditions, you must believe that God for Christ's sake forgives your sins. It is not enough to believe that God CAN forgive sin; saving faith includes the belief that God DOES forgive. Will you here and now repent and be converted?